

① Society Letters

Begun . . . 24th Decemb^r. 1719.

Ending . . . 13th Septemb^r. 1720.

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W.

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Z

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Ziegenb. and Grundler Mesi^r: - Mar. 15. 1719/20.

To John Chamberlayne Esq. Middle Temple 24. Dec.
at Petty parade.

Sir I recd y^r. most acceptable
packet this Evening inclosing His Maj^{ty}.^s most gracious
Answer to the Missionaries at Tranquebar and a
Copy thereof by the favour of the Hon^{ble}. W. de Robe-
thson, for w^{ch} you are desir'd to give him the Thanks
of the Society.

Y^r. Letter came to my hands while y^e Society was
sitting just after they had unanimously chosen W. de
Robethson a Priv. Member, and you are desir'd to
notify the same to him in the best & most agreeable
they can make for all his good Offices to their designs.

You can inform him what good Comp^{ts}. he will join
and tho' he may be too much engag'd in affairs of y^e
highest Importance to be able often to give his Comp^{ts}.
yet his name being inserted as a Member will give
a lustre to their Subscription Roll for his own as well
as the Society's Honour, and justice requires that he sh^d.
have a share in directing, what he not only approves,
but of his own good inclinations has already heartily
promoted.

I have herewith sent a Copy of the Standing Orders
of the Society that you may be able to satisfy him
in some matters relating to their constitution par-
ticularly of the care that is taken to render it im-
possible for any person to be of their Body who is
not intirely well affected to His Sacred Maj^{ty}. King
George. I am Y^r. most obed^t. humble
serv^t

H. N.

To the Rev. M. Rob. Layne
at Saltwood Kent

London 26. Dec. 1719

Rev. Sir

According to yo^r. Desire the 26. of last month
the Books above mentioned are sent to Mr. Layne near Aldersgate
the money for which may be remitted at yo^r. Convenience
to the Rev. Mr. Thale our Treasurer. The Society have
as much at heart as ever the promotion of the Design of Ch. Schools
and hope their New Method of disposing Books will be but a small
trifling beyond the former, wherein the Necessities of their Correspondents
not being considered, or being impossible to be known, the Society
had frequent Complaints from their Correspondents that the
annual packets were in a manner a step to them.

Your observations upon the Labour of the poor &c.
in your parts are undoubtedly very just, and for that
reason are refer'd to a Comtee of the Society to be deliberated
upon when they consider of other Letters on y^e same Subject.

The Society take very kindly your advice in what
relates to the better progress of their Designs, and hope
for the continuance of them at occasion offers, by w^{ch}. you oblige
them as well as
Rev. Sir. Y^o. most humble.

To the Rev. M. Rob. Watts
at Great Gidding Hunt.

London 26 Dec. 1719

Rev. Sir

Your Letter of the 13. Cur^t. did not come to my
hands till the 17. and therefore it was impossible to
send the Books above mentioned till the next return of
the Carrier on the 24. Cur^t. You will please consider
that

that it is with great regret that Mr. Shute or I ever omit
to comply with your commands but the messenger has now
so much on his hands, that at the very time your Packet
was dispatched he had at least 20. more upon his hands
one of which comes to 40. odd p^d and perhaps every one
of those worthy Correspondents are as impatient of being
postponed as you can be

Beside which both the messenger and I are daily em-
ployed in dispatching a cargo to the missionaries for this
year: Their last list to yr. R. was published in y^r. Daily
Courant, Mr. James & Whitehall Even: Post of this
day tonight: And the day before yesterday I rec^d.
His Majesty's Gracious answer to it the contents of which
may let you see when you come to Town.

The Society's anniver. meeting is agreed to be on
Tuesday the 12. of next mo. in regard to M. of Barb.
& Gov. of the Long Cobs.

You enquire how the Society will look upon the New
Regulat. spend. I hope upon better experience to be
able to tell you that 'tis like the Widows Crate of oyl,
and that they will be always rich enough to comply
with the reasonable requests of their Correspondents

I wish you an happy new year & many of
them, being

Dear Sir

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at Saltwood Kent

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postponed as you can be

Beside a. both the Messenger and I are daily em-
-ployed in dispatching a cargo to the Missionaries for this
year: Their last list to G. R. was published in the Daily
Courant, the James's & Whitehall Even: Post of this
day tonight: And the Day before yesterday I recd.
His Majesty's Gracious Command to sit the contents of W. J.
may let you see when you come to Town.

The Society's Anniver. meeting is agreed to be on
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You enquire how the Society's Stock upon the New
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able to tell you that it is like the Widows Crate of Oyl,
and that they will be always rich enough to comply
with the reasonable requests of their Correspondents

I wish you an happy new year & many of
them, being

Dear M

To the Hon. ^{the} Gov. Lane
at Port Mahon

4

Mid. Temple
28. Dec. 1719.

Hon. S^r

I ~~am~~ was agreeably surpris'd
at y^r. sudden leaving the Town just as our Fleet ^{was} ~~was~~
going off, in hopes by this time I might have congratulated
you upon being in possession of Mayorca, but what
was not done by Arms will I hope be done by Treaty
for very important reasons which you have ^{long since} given.

I never think of ~~your~~ y^r. little Kingdom but consider
you as ~~an~~ ^{an} instrument rais'd up by Providence to be the means
of abundance of good in those Parts, and tho' you could
not accomplish all y^r. Desires when here, I hope you
have laid ^{such} a foundation as will one day ~~if not in one~~
~~time~~ have a glorious Fabrick built upon it. I mean
that the Sacred Scriptures may be read ^{as an Divine Service} ~~as~~ ^{& heard read}
commonly by the Inhabitants under y^r. Govern^t. as
they are now in England. This would in a few Years
banish I wish Idolatry from you without persecution, &
perhaps open a Door to drive it from y^r. Neighbors.

The Treaty of Utrecht is now no longer a Bar,
nor can we fear a Persecution with Spain by indulging
a Protestant Freedom among the Papists at Minorca; and
as for the Expence of printing the N. Testament &c. in
Spanish or Italian or both, let but a small part of
y^r. ~~sequester'd~~ Ecclesiastical Revenues or other ~~inappro-~~
~~propriated~~ ^{sequester'd} funds be offer'd as a Nest Egg to draw in
Contributions, and I'm perswaded you will not
want encouragement from hence to perfect such
an undertaking to y^r. hearts Desire.

The Society

To The B. A. Bp
of Cant.
at Lambeth.

6

Mid-Temple

4. Jan^y. 1719/20.

May it please y^r. Grace

I have only wanted ^{for certainty} to lay before
y^r. Grace ~~before I should have the honor of writing upon~~
the Subject of my last attendance at Lambeth.

The Missionaries Letter to the King was published
in the Daily Courant of last Saturday 14. night
since wh^{ch} I have rec^d His Maj^{ty}'s answer &
& herewith send y^e a Copy of the translation
of it from High Dutch.

His Maj^{ty} has graciously permitted his ^{last} Lett^r
and the 2. Letters from y^e Missionaries to be pub-
lished by the Society w^{ch} are ~~now in y^e press~~
shall be sent to y^r. Grace when printed.

The Letter of Mr. ^{to Mr. Hales} I sh^{ld} y^r. Grace a Copy
has been communicated to Mr. P. Sunderland
& His L^{ty} does not object to the same propos^d
to be allow^d annually to y^e Missionaries, ^{only} but
says it can't be done till the close of the Session.
which I'm sorry to say will be too late to be
remitted to 'em by the ships now going, ~~but~~
~~beginners must not be chafed the Society must be~~
~~content to get it when they can, & perhaps y^r.~~
Grace may think ^{it proper to} ~~it to~~ drop a word to hasten it.
recomm^d the dispatch of it. #

I am My Lord y^r. Grace's most obed^t
humbl. Serv^t.

I had last Saturday a Letter
from Ireland advising y^t Mr. Knight
an old merch^t at Dublin intend^d to remit to y^e Society 50. l. for
the Missionaries at Tranquebar & 30. l. for y^e Schools at
Fort St. George. The same Gent. sent us 20. l. a little above a year
ago.

of y^r. Grace's any Command to the
Missionaries by y^e ships now going
shall be y^r to take care of them.

To the Hon^{ble}

Mid-Temple

W. Bonet chevalier &c.

14. Jan^y 17/19/20

Hon^d J^r. I have been several times of late to
wait on you to express the concern of our Society
& your other friends ^{at last night particularly} at the prospect there is
if losing the happiness of y^r. Comp^y for some
time at least, but I hope it is in order to return
again to the same as a higher Character in
British Court of wh^{ch} all that ^{degree} know you
acknowledge no man is more worthy.

The Society at their last meeting in token of
their great obligations & respect to you, unanim-
ously chose you to be their Chairman for
January ~~this~~ month, particularly at their anniversary
meeting ~~will~~ on Tuesday the 12th Nov^r at
St. Dunstons Church, to dine together as
usual. If your attendance at the intermediate
meetings will be ~~any~~ ^{honour} to you, any
Member will readily supply y^r. place upon
the least intimation of it, by a line to

P. S.

Hon^d J^r.
y^r. most Obed^t H. N.

I made out such an Acct^t
as you desire, w^{ch} I enclose wth
Chamberlayne ^{in my power} to convey to you, and

If there be any thing wanting to make it more com-
-pleat, I shall most readily obey y^r. Commands.
when I have the honour to wait on you I would
take the liberty of suggesting something in behalf of
the Protestant Missionaries in the E. Indies wh^{ch} you may
perhaps think will deserve y^r. recommendation in y^r
Court of Russia, where they will undoubtedly find as
much favour as they have in the British Court.

To W. De Robethon⁸

Middle Temple 9. Jan. 1719/20.

Hon^d S^r. I am oblig'd to give you this
trouble ~~to~~ ^{by} requesting you would be pleas'd
to signify by the Bearer whether His Maj^{ty}
~~has~~ ^{has} ~~signified~~ ^{signified} ~~confered~~ ^{confered} ~~to~~ ^{to} ~~permitted~~ ^{permitted}
his Gracious Lett^{rs} of 23. Aug. 1717. to be
published, ~~because it is not the Society's~~ ^{by the Society for Promoting Christian Knowledge}
~~with decency~~ ^{to the Society} the granting of w^{ch} would be
of great service to the Mission, by exciting
many Benefactors to it.

I am Hon^d S^r. Y^r. most obed^t
humble ser^{vt}.

My Lord

Middle Temple 9. Jan. 1719/20.

The Society for promoting Christian Knowledge, have
agreed to have their Anniversary Meeting to dine together
at St Dunstons Recthouse in Fleetstreet, on Tuesday the
12. instant, by 2. of the Clock in the afternoon; on which
Occasion they will beg'd to be Honoured with your Lordships
Com^d Licence. I am

My Lord

Y^r. Lordships most obed^t
humble servant

To the Hon. Gov. Collet
at Fort S. George.

Mid. Temple. 16. Jan. 1718

By the D. of
Cambridge
Capt. Small
App'd by
Com: 4
19. Jan.

I enclose the letter which I have written to you by these ships with this journey to Bengal.

Hon. S. My last was of the 6th Jan. 1718/19 by the
Marlborough, in answer to y^r. kind Lett^r of the 19th of
Sep. 1717. I am now to acknowledge the receipt of y^r.
favour of the 20th of Aug. 1718. which has been communicated
to the Society, and I am order'd to signify their Thanks to
you for it, and for all the favours you have shewn in a most
signal manner to the Missionaries at Tranquebar and the
work they are engag'd in.

The Missionaries in their Letters to the Society have
fully express'd how much they owe to y^r. Patronage and
Charity, nor have they been wanting ~~even~~ to let the
King know the sense they have of their obligations to
you as you will see in the Printed Copy of their last
Letter to His Maj^{ty} herewith sent.

The Society were not a little concern'd to ~~understand~~
that you had desir'd leave ~~to quit~~ of the Company
here, to quit your Command, ^{& come home} and that the same had
been granted, but they promise themselves from
your known good inclinations to favour the Mission
that you will be pleas'd in the ~~strongest~~ best manner
to recommend it to your Successor the Hon. M^r. Hastings,
to whom I ~~have taken~~ ^{shall take} the liberty of writing by
these ships.

I heartily wish you a safe return to Gr. Britain
and assure you that I am with great respect

I wrote ^{also} to the Gov. &
Council at Fort S. George
by the Marlboro, w^{ch} I don't
repeat hoping that Lett^r is come
to hand.

I. Y^r. most obed^t
humble Serv^t.
W. Jennings, with
refer^{ence} to y^r. former H. N.
Lett^r with a Lett^r of Chron. Tables of 10.
they desire y^r. acceptance.

To the Reverend ¹⁰
Mess^{rs}. Long & Wendeney
Chaplains at Fort S. George.

Mid. Temple
16. Jan. 1719/20.

Duke of
Cambridge.

Rev. Sirs The last Letter I ~~recd~~ from W. Long
was dated 24th Feb. 1717/18 and answered the 20th of last Feb.
by the Townsend which I hope he has received, together
with the packet of books ^{the Society's} directed to y^r good selves.

The Society were very much concerned to hear of the
misfortune that happened to the Vancition among the
Cape de verde Islands, ^{particularly} for the sake of W. Wendeney's
~~interested~~ person & interest on board; But But they were
not a little comforted when they understood that
Providence had enabled him to proceed on his
voyage ~~to Fort S. George~~ and they will be more

Ent.

pleased to hear of his late arrival at Fort S. George.
The y^r. Magazine in the English Ch. at Fort S. George ^{may fully supply the}
The Society ~~were~~ perswade themselves that you
will cheerfully concur with them in promoting any
measures that may be thought ^{practicable} ~~reasonable~~ for gaining
the Heathen in y^r. parts to Christianity.

You have already overcome the difficulties that attend=
=ed the setting up an English Ch. School at Fort S. George
and the signal Blessing that has accompany'd y^r.

Labours therein has ~~permeated~~ ^{to y^r wth Designs} encourag'd you to
set up a Portuguese School, ^{wherein the} ~~worthy~~
Hon. Gov. & Council & other worthy persons have
~~not with~~ ^{readily given their approbation} ~~their assistance~~ ^{generously} given not only
but ~~generously~~ ^{added their assistance,} ~~the same~~
carry ^{which they} will undoubtedly continue while they see
~~any prospect of success~~ ^{persons} ~~and that~~ of y^r. order
take the ~~trouble~~ care of wisely directing their Charity.

The Society cannot but hope that the Success of
these

these ~~beginnings~~ may prompt you to ~~future~~ ^{greater} attempts, on
the Heathen themselves, wherein you may be assured
of all the encouragement ~~and assistance~~ that ~~either~~
the Society can give you.

They have ~~formerly~~ recommended it to the Mis-
sionaries at Tranquebar to give you any assistance in
their power, ~~and~~ by furnishing you with proper School-
masters ~~& Catechists~~ from their Seminary, and the
means of supporting such Schoolmasters ~~is~~ left to your
prudence to find out, by consulting Gov. Hastings, and
W. Jennings with other Patrons of the Mission, for w.
purpose what the Society have ~~not~~ formerly ^{sent} and ~~also~~
the 70. l. they now send is designed to be subservient
as W. Jennings shall direct. This last remittance is in-
deed appropriated to Fort S. David for a School for the
Heathen there, but if that be found impracticable, 'tis
left to W. Jennings' discretion to apply the Interest
of it to Fort S. George or elsewhere on the Coast
of Coromandel, and they hope ~~readily~~ ^{by the former}
of the E. India Company to make remittance to
either place as they find you shall encourage them.

the Society ~~do~~ doubt not of the continuance of
y^r. good offices to the Missionaries, who in their Letters
every year applaud the great civilities they receive
from the English, ~~and~~ ^{as} Testimony whereof you
will see in the Printed Letters herewith sent.

~~You have the best wishes of the Society~~
a Box of Books sent in the D. of Cambridge
marked W. I. N^o 11. directed to W. Jennings, for a further
supply of such ^{books} as you may want for y^r. Schools or
Garrison at Fort S. George &c. You have the best
wishes of the Society for ^{all} Prosperity in all y^r. Labours
for the Glory of God, while I assure you I am
Y^r. most humble Serv^t
H. N.

Ent.

To the Hon^{ble}

12

Wm. Jennings Esq.

10. Jan. 1719/20.

Gov^r of Fort S. David.

Duke of
Cambridge.

Hon^{ble} Sir Since my several Letters ~~of late~~

~~ago by the~~ By the Town end & Vanishon this time 12.
months I have your favour of (w^{ch} I don't repeat hoping
that the former may go safe tho' the latter unfortunately
~~was~~ cast away near the Ile of May) I have rec^d y^r.
favour of the 9th of Sep. 1718.

I have herewith sent
~~there is~~ a Copy of what I wrote by the Mary
Captⁿ Holden the 19th of last month. I had an
order of the Society ^{to send} to you an Invoice
of what is sent by the ^{the favour of the Company} ~~on~~ ^{on} ~~the~~ ^{of} Cambridge for the use
of the Missionaries wherein the Society request
your w^{anted} goodness, to give direction for conveying
the several Parcels to them.

The Society in regard to y^r. being appointed Gov^r of
Fort S. David gladly embrace this opportunity of sending
a Bag of Silver cont. 252:13. val^{ue} here at 70. l. for
a foundation of a School for the ^{Heathen} ~~there~~ at
Fort S. David, to be dispos^d of in the manner you
shall think best for that purpose, but if ~~that~~ a
School there be found impracticable 'tis left to your
prudence to apply the produce of it, for encouraging
a Malabarian or Gentu School at Fort S. George
or elsewhere on the Coast of Crumandel.

Not being able to get time en^{ough} to the India House
with this Bag to put it up in one of the Company's
Chests 'tis put into Z⁴ G. N. 12. w^{ch} you may either
take out at Fort S. George, or receive back from
Tranquebar as you shall find most convenient.
There is a label upon the Bag ^{to distinguish it from y^r. rest} ~~directing the use of it~~

But if that should be worn off, in the least of the
5. Bags in the Chest, the other ^{baggs cont. 3000000. 67} being for the Miss-
ionaries ~~and those~~ and are all sealed with the
impression in the Margent.

The Chest marked W. I. N.º 11, contains a present of
Society's books to your Store for the Schools & other
occasions at Fort S. George ^{or Fort S. David} in which there are five
sets of Chronological Tables 3. of w. the Society
desire may be acceptable to Gov. Collet, Gov. Hastings
and yourself, and the other 2. in Black frames
you are desired to convey as you have opportunity
to the Missionaries at Tranquebar.

In the Chest Z^d G N.º 2. for want of convenience
to send it otherwise there is a set of the same
Tables bound up for the Publick Library at
Fort S. George, and I have inscribed ^{according to} it, that
the Missionaries may know that 'tis to be sent
thither.

I have ~~sent~~ ^{agreed to} sent ^{to} you the original Receipts for
these parcels, rather than to the Missionaries, because
the Goods will go first to you.

The Society have ordered me ^{to repeat their} ~~particular~~ to thank
to you for all y^r. good offices to the Missionaries, but
particularly for y^r. kindness in lending them Money
when they have been straitened for want of supplies
from Europe. If what is sent now go safe 'tis
hop'd they may be enabled to go on cheerfully in
their work, & ~~that no body~~ for fear of any miscarriage
it is all ensured here, that no body may suffer by
advancing money to them on the Credit of what
they expect from Europe. 1st Com^r.
My C^d Sunderland who is ^{at the} ~~at the~~ Head of the
Royal Treasury

~~King's Treasury~~ has given hopes of a Bounty from the King (according to what was mentioned in my last) towards the close of the Session of Parliament. But whether that may be, it will come too late to be sent this year.

There goes in this Ship ~~an~~ Answer from the King to the Missionaries last Letter to His Majesty which without doubt is as Gracious as the former was, and ~~will help~~ must give them no small consolation, to find the King so far mind full of them & their undertaking while the ^{great} Affairs of all Europe are the daily exercise of his Royal Mind.

Y^r. Son Edw^d is grown a little man since ^{he had the small} ~~last~~ ~~same~~ ~~year~~, and both he & Y^r. Daughter are now in the Country enjoying their Health, and afford not a little pleasure to their Grandfather. I remain
Heavily with you all manner of Propriety & remain
~~Dear~~ Dear V. Y^r. most humble Serv^t
H. N.

Mid. Temple. N. J.

Duke of
Camb.

Ent.

raised you so much
 happy till.
 May you long enjoy it with as much ~~real~~
 satisfaction ~~as any of y^r. and as much Reputation~~
 advantage to the House ~~as any of y^r. Predecessors have done,~~ as the
 the ~~Society of~~ ~~Sett of Chronological Tables of which~~
 they desire y^r. acceptance wishes of the Society as
 well as
 Y^r. most obed.
 humble Serv^t

J. G. Frost obs.
humble Serv^t

A. N.

W. Jennings will present to you
from the Society a Set of Chronological
Tables of wh. they desire y^r. acceptance.

A Monsieur Monsieur¹⁶
Le Chevalier Louthes
au Caffé Anglois
Faubourg S.^t Germain

Mind: Temple
10. Jan. 1719/20.

A Paris. Honoured D.^r V.

I can't let this month pass without sending
~~you~~ my best wishes of a happy New Year to
you, which I am glad can be accompany'd with
those of one of your best friends at the same time.
I hope you rec'd long since my letters of the 24.th
of Sep.^r & 21.st of Oct.^r last ~~sent~~ directed to you at
Geneva & acknowledging the Rec^t of y^r favour of 7.th
11.th Sep.^r And if my Enquiries fell in the way of y^r.
Travels to answer, I shall be glad at y^r. leisure
to have y^r. thoughts ^{thereon} ~~concerning them~~ unless you
intend shortly to return to Gr. Britain, where you will be
heartily welcome to all y^r. friends; Those of y^r.
Society particularly, enjoy ^{very good} ~~good~~ health, and are always
pleas'd to hear of yours: They had their Anniversary
~~meeting the 12th Car^t. and to dine together as usual, and~~
~~the Com^{rs} for Proselytes have agreed to have theirs the~~
~~2^d Wednesday next month~~ The Com^{rs} for Proselytes go
on as usual and hope their endeavours are not ill bestow'd
upon some of the Objects presented to 'em. If you can
procure any Account of the Regulations by w^{ch} they
of the Church of Rome manage their Proselytes it
may be of good Service to direct us here. They have
agreed to have their Anniversary meeting the 2.^d
Wednesday in next month for the sake of having the
Company of ^{such} ~~some~~ Gent. ~~who~~ as are ^{like to be} in town the
last day

last day of April, when it used to be; and if you
can by that meeting favour me. The Mary. du
Drope has been much indisposed, but is now
pretty well recovered, and I send ^{by} Letter
to him to be forwarded in hopes he may
cover it with a Letter to you.

My humble service to M^r. Boscher, and
be assured I am Dear Sir

Y^r. most obed.
humble serv^t

P. S.

They tell me you never talk
of News in France, however you will be pleas'd
to hear that affairs ~~are~~ in Parliam^t. go
^{very} on amicably, and the great matter now before
them is what to do in answer to a great number
of Petitions from Weavers & Wollen Manufacturers
ag^t. the Importers & Printers of Callico's: A free
trade with Spain seems to be what will make all
parties satis^f, and 'tis hap'd we are not far from a
Peace that will introduce it.

To Benj: Everard Esq.
at Dublin

London. 20 Jan. 1719/20

fr

You oblige me by your L^r of the 2^d. Cur^t. upon rec^t. of
w^{ch}. I went to M^r. Churchill as you desired & he readily
undertook to convey the parcel to you for the excellent Society
at Dublin, w^{ch}. had indeed been sooner sent, as I formerly
sent a Packet, but that it has waited to be accompany'd
with

with the little Books herewith sent, being a ~~doz.~~ Copies
for your Society's acceptance, & one Copy for Mr. Knight
who formerly sent 20. for the ~~Ind.~~ Missions to the ~~Ind.~~ Indies
and now as the Rev. Mr. Maule of Cape informs me -
desires to remit 80. for the same purpose, pray let
him know that the Society here desire him to accept
their Thanks for his Generous Intention, & that
whenever he pleases to remit his Benefaction to
Henry Hoare Esq. in Fleetstr. care will be taken to
remit it to the Indies as he proposes.

The Books being just out of the Press there was hardly
time to dry them, enough to be in a Condition to be
packed up; If more of them may be acceptable, I hope
by the next opportunity to send them at your shall command

I am, Sir, your most humble servant

My humble service to Mr. Knight,
Brigade & Meane & Mr. Rame

To W. Travis Hagonin
Merch. at Fort St. George

Mid. Temple
London.

S. J. J. kind Letter of the 10th Dec^r 1710. ^{18 Jan^y 1711} ²⁰
came late to my hands and being communicated
to the Society was very acceptable to them
and I am particularly order'd to ~~give~~ ^{send} you
their thanks ^{to you} for all y^r. care in promoting
the Schools at Fort St. George, and your
many

Ent.

many good officers to the missionaries at Tran-
-garbar of wh^{ch} they have fully informed the
Society, and the continuance of them will
very much oblige all the wellwishers here
to their undertaking.

Ent. ^{at his living}
W. Stevenson being worthy in the Country
since his return to England we have not the happiness of consulting him
- but by letters; Pray therefore signify as par-
- ticularly as you can all difficulties attending
the setting up of a Malabarian or Gentile
School or Schools at Fort S^t George & Fort
S^t David & wherein the Society can be
any wise assisting to remove those
difficulties.
Beggs^r acceptance of the Printed
Letter herewith sent I assure you that

I am
My humble Service to S^t J^s most humble Serv^t
W. Gee, to whom I
hope to write by this Ship.
H. N.

To W^m Jennings Esq^r
Gov^r of Fort S^t David
P. S. to Major: Lett^r

London 18. Jan. 1719/20.

Dear S^r

This presents you with a Copy of the Society's last En- Letter
to their Correspondents in Great Britain, & accompanying a true & good
Father, with printed Copies of some Letters lately published here on the subject of
Missions. I shall write particularly abt what goes in the Duke
of Cambridge in another Packet, to w^{ch} I refer you, being
fr^{ly} yo^r most humble Serv^t.

Ent.

To Mr. Tech. Lee Merch.²⁰
at Fort St George

Middle Temple

19 Janry 1719/20

Dear Sir.

The Society are always glad to hear of your
welfare and congratulate you on your recovery from
the dangerous Illness with which it pleas'd God to visit
you on your arrival in India. You will see by
this and the printed Letters herewith sent in good

Ent. Measure how it pleases God to smile on their Undertakings

The regulation within Mentioned has occasioned the
dispersing of more Books both in Number and value
within these 3 months
than had been for 12 months before.

I may write to me particularly your Thoughts
concerning the Mission wherein the Society can any way
further it more than they do. Yours

Dear Sir - most humble serv.

I am glad to send herewith ^{late} a Letter from your Wife,
because I am not able of my own Knowledge to
tell you how your Family does. Mr. Dolin
Mr. Fillard, Mr. Chute, Mr. Seaton Mr. H. Hoare
Mr. Chamberlayne and all your Friends of the
Society are well and salute you.
J. J. Phillips and Mr. Roebuck send their humble
service to you. The Society's Cargo to the prisoners
goes in the Duke of Cambridge recommended to Mr. Jennings
for fear of your not being at Fort St George

To the A. Bp of Camb.

Mid: Temple

23. Jan. 1719/20

My Lord

I humbly request
Your Grace's ~~acceptance~~ ~~of~~ ~~the~~
Letters herewith sent as a small acknowledgment
of y^r. ^{great} favours to the E. Ind. Mission.

Don Emanuel of Misara will be glad of the
Honour of waiting on y^r. Grace; I have
~~ventured~~ taken the liberty to tell him that
~~y^r. Grace~~ no body expects an invitation from
y^r. Grace to whom all mankind ~~are welcome~~
~~and without it, and that you have free access,~~
~~and as welcome~~ If he has not a better introduc-
-tor, y^r. Grace will pardon me when ~~I state~~
~~for that purpose~~ ^{he is} accompany'd to Lambeth by

My Lord y^r. Grace's

most obed. humble Servant

H. N.

To the Baroness De Gunningen

Madam

Mid: Temple

23. Jan. 1719/20

The Honour you did me of ~~conveying~~
to their Royal Highnesses Copies of the Printed
Letters from the Missionaries in the E. Indies, published
about a Year since, embolden's me to request the
same favours again with respect to those accom-
-panying this, ^{and that my most humble Duty may be always acceptable}
from ^{to their Roy. Highnesses}

Madam

y^r. most obliged humble
Servant

H. Newman

NB. There was 5. Copies sent

2. to their Roy. Highnesses

1. To y^r. Bp of the Bedchamber in waiting

1. To y^r. Lady in waiting.

1. To Baroness De Gunningen.

1. To Countess de Ryburg.

W. T. is probably under the
impression that the Bp of
Camb. is not yet in the
country from Westbury. Highnesses

I have the satisfaction of signing I am
 your obedient servant.
 The Supremacy of the Pope as for self.

It is Gregory Page he not of the Court
this year. Pray let him have y^r.
Copy & I'll be answerable to you
for another.

To the R^t. Sec^y. the A. Bp Norwich

Mid. Fev. 26. Jan. 1792

My Lord

In obedience to your Lord^{ship}'s Commands formerly
signify'd I herewith send a Copy of some Lett^{rs} just published
concerning the mission to the 2. Indies, knowing it the Subject
of them will not be less pleasing to your L^{ty} than they have
been to the King who has graciously permitted the publication of
them.

My Lord. His Majesty has signified his Inclinations to favour
the Mission with His Royal Bounty annually, & my Lord
Sunderland has been pleas'd to give hopes of receiving such a
Favour at the close of the Session, w^{ch} I mention because
I'm sure yo^r L^{ty} will not want a Disposition to cultivate
those Inclinations, as opportunity may present, whereby
the Society who are solicitous for the Prosperity of the Mission
will esteem themselves greatly oblig'd, as they are
already for yo^r L^{ty}'s Noble Benefaction to the Mission.
I have the Honour ~~of~~ to be

My Lord

My Lord
y^r L^{ty} most obed^t humble ser.

To the Rev.

24

Middle Temple.

20. Jan^y. 1719/20.

Mess^{rs}. Liegend. & Grundle

Rev^d. Dear Sir. I have herewith sent a Copy
of what I wrote by the way Capt. Holden to
wh^{ch} I am now to add. That I have ~~endeavoured~~
advised with some Stationers about the means of improving
y^t paper upon those specimens of Paper you sent over
how it may be improv'd. ~~In answer~~ And they tell me
y^t. Moulds are not good for w^h reason the Society
have sent over a pair of Moulds in the Chest No².

They say also that the Wrinkles in the Paper ~~are~~ ^{are caused}
~~by~~ the workman's carelessness in not laying it smooth
when he takes it from the Felt (or Flannel) ~~and~~
for being afterwards squeezed in the press, those
wrinkles are never to be got out again. They say
also that the Colour of the Paper may be mended
by choosing the best Raggs, & washing them clean
before they are put into the Musters to be beaten.

~~That~~ ^{And} also that all paper to be wrote upon
must be well siz'd (or ground) but there is not that
necessity for strong sizing of Printing Paper, because if
harder it is, the more imperfect will be the Print.
and that all those Sheets you sent over are too much
siz'd for Printing Paper.

If you would let me know with what Raggs you
make y^t. Paper whether Cotton or Linen? Whether the
Mill you pound them in be a Wind or Water Mill
a Horse Mill or a Hand Mill? and how many Pounds
are ~~kept~~ ^{with some description of it} in the Machine you use? I might ^{then} be able
perhaps

Ent.

perhaps to get you some further instructions from
 hence. Whether a Machine ^{might be} made here ~~might~~
~~not be~~ more fit for y^r. use & in respect to the Materials
 & workmanship of it? In all w^h as the Hon^{ble} P^{er} E. J^{udge}
 readily give us the conveyance of ~~every~~ ^{any} thing ~~to~~ you
~~for free~~ so the Society will readily be at ~~any~~ ^{some} ~~charge~~
~~on this acct.~~ to enable you to perfect y^r.
 Paper Manufacture; but nothing can be done in it
~~well~~ till they are more fully instructed what it is
 you want.

You will receive by this ship His Maj^{ty}'s most gra-
 -vious Answer to y^r. 2^d. Letter, and the Society are
 still in hopes of obtaining an Annual Bounty to
 the Mission but as some forms are necessary to be
 observ'd in procuring such a Settlement His Min^{try} of
 the Treasury are too much engag'd at present to
 attend to the solicitations made ~~in this~~ ^{in Parliament} out that
 acct. When you write again to His Maj^{ty} pray
 send us a Copy of what you write, because by the
~~Publ^{ic} of the Court~~ ^{His Min^{try}} ~~is disposed to~~ ^{ought to} give His Maj^{ty} a letter
 without they know the contents of it and then also
 we shall ~~not have the trouble of~~ ^{avoid the difficulty of getting} ~~giving a Copy~~
 to translate in order to be published as has been
~~done of those hitherto sent.~~ Be-
~~cause it is getting~~ send us a Copy of the Original of
 pleas'd also to send us a Copy of the Original of
 His Maj^{ty}'s Letter now sent, with a translation in
 Latin if it be not too much trouble. I give
 I formerly requested a few Copies of the ~~Malabar~~
~~Sancti N. Tert.~~ in Malabarick to be given to
 Printer, and extraordinary Brevetation to the Mission
~~Give me leave to spare you~~ ^{send my most hearty salutations to} you & y^r. respec-
 -tive Ladies, of your best wishes for y^r. prosperity, being
 Dear S^r. y^r. most obed^t. humble Serv^t.

These is put up in the bag of 526. a small bag containing 20. French Pennies
 with the Society send as a present to be equally divided between Mess^{rs}. Berlin &
 After to encourage them in their service of the Mission.

* I have sent the original Bill of what
 for the goods mentioned in the Invoice of what
 goes by 13. of Cambridge, and particularly recommended
 all y^r. affairs to his Care. My humble service to Mess^{rs}. Berlin, Plutz, &
 & Hittenmacher, with W. Adler.

To the Rev.

W. Tomlinson

Chaplain at Bengall

Wid. Temple London

28. Jan^y. 1719/20.

Rev. S^r. Since W. Prior's death
the Society for Promoting Christian Knowledge
have had no Acc^t. of the State of Christianity
or Paganism in y^e. parts, wherein they would be
glad to be inform^d. ~~as they~~ you will see by
the

sent what En-
map^d in your parts
re inform^d upon,

Ent.

6. + than Institution.
~~6. Great importance.~~
~~6. Poor man's help.~~
so their monitory.
so Pastoral Letter.
so Beveridge on y^e. Common prayer
~~so. Abridged Catechism for the people.~~
~~Communion~~
~~so answer to y^e. Sacrament for~~
~~not coming to the sacrament.~~
Youth so Bp Gibson's family devotion
Comp
Patron
cautio
-evit
best
gain
officer
upon

3 6
14 7
10
3
3 6
3 1 2
1 9 2
5 0
5 0
25 2
being any attempt
at Beng
at have been
good.
John Forster a
as since in y
him to your
tual Father to
with an Unexperi-
him to imitate y
as he hopes to
herein y^e. good
obligation

Rev. S^r. Y^r. most humble
Lent. H.N.

To Will. Jennings Esq.
at Lord St. George

Wed. Temple 28. Jan. 1794

S^r.

The Copies I sent to you & other
day of Printed Letters &c. being scarce dry
out of the Press, I have herewith sent³ others

10r. Except during the months of July, August,
and September many of the Resident mem-
bers being then commonly out of Town: But
in case anything of Importance requiring dis-
patch shall happen during those months that
then it shall be in the Power of the Soun-
ding Committee to summon the members then
in Town to a meeting of the Society to Con-
sider, and proceed in the same.

50: 16or before four during the winter half year
beginning on the 1st Thursday in October

120

with

and the

your
their

with
my
over

nots of
that

of every
particular
circumstance

occasions
during the
travels to

the wisdom of
your Bishops are liable, all men ^{now} found means to abuse their Charitable
intention, ^{in consequence} ^{has} unavoidably ^{been} ^{the} ^{disposition} ^{of} ^{the} ^{people} ^{to} ^{contribute} ^{and} ^{it} ^{seems} ^{the} ^{instances} ^{of} ^{these} ^{abuses} ^{are} ^{have} ^{been} ^{so} ^{un-}
= ^{notorious} ^{common} ^{and} ^{so} ^{well} ^{known} ^{that} ^{the} ^{reputation} ^{of} ^{Bishops} ^{is} ^{now} ^{so} ^{low} ^{that}
= ⁱⁿ ^{the} ^{domestic}

To the Rev?

26

W. Tomlinson

Chaplain at Bengall

Wid. Temple London

28. Jan^y. 1719/20.

Ent.

Rev? S^r. I am W. Brierecliffe's, Death
the Society for Promoting Christian Knowledge
have had no Acc^t. of the State of Christianity
or Paganism in y^r. parts, wherein they would be
glad to be inform'd. ~~as they~~ you will see by
the Printed Letters herewith sent what En-
quiries they would be glad to ~~make in your parts~~
& what hopes there are of ~~making~~ ^{making} any attempts
for gaining the ~~Heathen~~ ^{upon the River Ganges} to Christianity ~~at Bengall~~
~~upon the River Ganges~~, like what have been
undertaken at the Coast of ~~Cromwell~~.

I am ~~dejected~~ ^{pleased} by the ~~letter~~ ^{Religious Parents & Friends} of W. John Forster a
youth that went ~~here~~ ^{ab^t. 2. years since in y^r}
Company's Service to recommend him to your
Patronage and Advice, as a Spiritual Father to
caution him ag^t. the Temptations ^{to} w^{ch} an Unexperi-
enced Youth ~~is~~ ^{is} liable ~~to~~, & exhort him to imitate y^e
best Examples for Piety and Probity as he hopes to
gain the favour of God & Men, wherein y^r. good
offices shall ever be esteem'd as an obligation
upon

Rev? S^r. Y^r. most humble
Serv^t. H. H.

To Will. Jennings Esq.
at Port St. George

Wid. Temple 28. Jan. 1791

S^r

The Copies I sent to you & other
day of Printed Letters &c. being scarce dry
the Post I have sent 3. by

En For Mr Mayo at Mr Nicola's; a wooden draper
at the Hare in Cornhill. the 20. Welsh
Bibles are to be left when received of
W. Basket.

W. Basket has no Welsh Bibles but what are
bound.

Approved
Com: 2.5

8. 11.

to ~~the~~ continue ~~in~~ in guarding agt. the Abuses to
the Wisdom of both King & Parliament ~~to~~ ^{have}
y^r Briefs are liable ill men ~~and~~ ^{found} means to elude their charitable
intention, ~~and~~ in consequence ~~has~~ ^{not} unavoidably ~~been~~ ^{people's} dispositions
to contribute, ~~and~~ ^{it seems} the instances of these abuses ~~are~~ ^{have} been so un-
=morous & so ~~well known~~ ^{notorious} that the Reputation of Briefs is now so low that
in Private

To the Rev?

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W. Tomlinson

Chaplain at Bengall

Wid. Temple London

28. Jan^y. 1719/20.

Rev. S.^r. Since W. Briercliffe's Death
the Society for Promoting Christian Knowledge
have had no Acc^t. of the State of Christianity
or Paganism in y^e. parts, wherein they would be
glad to be inform'd. ~~as they~~ you will see by
the Printed Letters herewith sent, what En-
quiries they would be glad to ^{make in your parts} ~~make in your parts~~
& what hopes there are of ~~making~~ ^{making} any attempts
for gaining the ~~Heathen~~ ^{upon the River Ganges} to Christianity ~~at Bengall~~
~~upon the River Ganges~~, like what have been
undertaken at the Coast of ~~Cromwell~~.

Ent.

I am desir'd by the ^{Religious Parents & Friends} ~~Religious Parents & Friends~~ of W. John Forster a
Youth that went hence ab^t. 2. Year since in y^e
Company's Service to recommend him to your
Patronage and Advice, as a Spiritual Father to
caution him ag^t. the Temptations ^{to} with an Unexperi-
enced Youth ^{in a Strange Country} ~~is liable to~~, & exhort him to imitate y^e
best Examples for Piety and Probity as he hopes to
gain the favour of God & Men, wherein y^e. good
officer shall ever be esteem'd as an obligation
upon

Rev. S.^r. Y^r. most humble
Serv^t. H. N.

To Will. Jennings Esq.
at Lord St. George

Mid. Temple 28. Jan. 1790

S^r.

Ent.

The Copies I sent to you & other
day of Printed Letters &c. being scarce dry
out of the Press, I have herewith sent³ others
for y^r. self Gov^r. Collet & Gov^r. Hartings of
w^h you & their acceptance is ~~desired~~
~~desired~~ by from y^r. y^r. most humble serv^t
H. N.

To the Rev^d W. Burghope
of Burton Agnes Yorksh.

Mid. Temple

2^d Feb. 1790

Rev^d S^r.

Approved by
Com. 2. Feb.

I rec^d your kind Letter of Oct^r last with
the Mss. recommending the charity of Briefts, and ^{contributing to} ~~the~~
laid the same before the Society who thereupon ~~gave~~
~~directions~~ for refer^d it to be perus^d according to their
Rules, which require a Mss. to be under consideration
& their Resolution not to ~~be made out on the last day of a month~~
~~long again as a printed Report~~. 2. Months, which I
mention as an apology for not writing to you sooner
as you had reason to expect.

The Society having consider^d the ~~same~~ several Reports of
those Gent. to whom it was refer^d, they were of opinion that
the pious design of the ~~author~~ had a pious view in composing of it, and had
though the ~~author~~ is in a great measure ~~intended~~ by the preamble of every
Brieff, ~~extending the Rev^d Clergy to exhort~~ ~~that the Rev^d Clergy are~~
~~expected to exhort~~ their parishioners or Auditors on such occasions
to contribute liberally on such occasions. ~~And that~~ notwithstanding
the wisdom of both King & Parliament in ~~guarding~~ ag^t. the Abuses to
y^r. Briefts are liable, if men ~~have~~ found means to elude their charitable
intention, which in consequence ~~has~~ ~~unavoidably~~ ~~leaves~~ ~~people's~~ ~~dispositions~~
to contribute, ~~and~~ it seems the instances of these abuses ~~are~~ have been so un-
= ~~common~~ & so ~~well known~~ that the reputation of Briefts is now so low that
no Donate

Advocate for them is heard very ^{not only} ~~often~~ ^{as a friend to} ~~it~~ is in some danger of being thought to ~~approve~~ ^{approve} the abuses of them tho' ~~it~~ ^{it} be the ~~farthest~~ ^{least} thing from ~~the~~ ^{the} ~~intention~~ ^{intention} would be as the reverse as much as possible.

Upon ^{these & such like} ~~which~~ ^{of being at a charge of publishing an Edition for their use} ~~considerations~~ the Society have ~~decided~~ ^{declined} accepting y^r. kind offer, and have ordered me to signify their thanks to you for it, as if they had ~~accepted~~ ^{accepted} it your ~~charitable~~ ^{charitable} intention & labour in y^e Comp^osure & ~~charitable~~ ^{charitable} intention to the ~~publick~~ ^{publick} being nevertheless to be valued ~~though~~ ^{though} by the Society.

I shall return y^r. MSS to any person authoriz'd by you to receive it, and shall ~~with pleasure~~ ^{readily} let you know of any occurrences in the proceedings of the Society w^{ch} I think may ~~be agreeable~~ ^{give} you pleasure.

The latest of ~~most~~ ^{money} importance has been to send a supply of Books, Paper, ~~stationery~~ ^{stationery} & other necessaries to the ~~missionaries~~ ^{missionaries} in the E. Indies, some ano^r. of whose names you will see in the Letters lately publish'd by the Society, w^{ch} will be presented to you by y^e first opportunity of sending any thing by the Carrier, & ~~I don't~~ ^{I don't} & perhaps I may send them by the Post if I can get them ~~transferr'd~~ ^{transferr'd}.

I sent you the Society's Circular Let^r the 3^d of Oct^r last the Proposal in w^{ch} has met with so ^{general} ~~great~~ an approbation from their members both in Town & Country that more ~~books~~ ^{letters in number & value} have been diffused in 3. Months by it, than has been at any time in 6. Months before. ~~which the Soci~~

~~Mr. Griff. Boynton~~ ^{Mr. Griff. Boynton} continues to be very much afflicted with the ~~gout~~ ^{gout} say I have not had y^e happiness of seeing him ^{for} ~~for~~ a long time but I suppose you hear from him oftener than

I^r Y^r

To Cap. Morris at Carlisle
Dear Sir

~~London 13. Febr 1719/20~~
London 13. Febr 1719/20

According to your Desire the 2. Janry the
books mentioned on the other side are sent to you Car:
paid here: They are charged by the Society Book seller
at ————— 2: 3: 9 1/2

The 5. N. Bible at prime Cost 5/6. each a^l.
I presume y^r. Daughter has sh^d by her
will be accepted in part of payment &
wth you ————— } - 1: 7: 6

So there will remain due to the Book seller — 0: 18: 3 1/2

The Packet was not indeed before I was aware of it
for I intended to have given your Daughter notice
to have sent any thing else at the same time, but it
was gone to the Carrier before I did. The Books could
be got together, and therefore I have yet waited
on her; The care of dispatching a Cargo to the
Protestant Missionaries in the West Indies from my
Society having of late very much engaged my
Thoughts & taken up almost my whole time
but I hope in a few Days to wait on her to
know more particularly the Gen^{rs} of y^r. Will.
that you w^l. dispose of, that if I can be any wise
serviceable therein I may according to my earnest
Desires give your proof of being

Dear Sir

Y^o. most humble Serv^t.

To the Reverend

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London. 16. Feb. 1719/20

M. D'Offray

Rev. S.^r

Though y^r. Letter of the 19th. of
Dec^r. did not require an immediate Answer, I
ought ere this to have endeavoured to open your
concern ~~the same~~ ^{of objects} as if the Society by their
New Regulation ^{signified} in the last Circular Letter
had ~~laid aside all further~~ removed the Charity Schools
from being any longer the Objects of their care,
which is so far from being so, that the two first Paragraphs
of the 2^d. folio of the Circular Lett^r. ~~is entirely laid out~~
^{things, thought} are wholly taken up in recommending ~~and improvements~~
deserving to be considered as necessary improvements to obviate
objection to that excell^t. Design which the Society have at
heart as much as ever & hoping their New Regulation ~~for~~
~~disfranchising~~ ^{by their new method} ~~will be~~ ^{is} better accommodated to the wants of their
Correspond^{ts} in ^{more} ~~information~~ ^{than} the former; the Society
~~being thereby~~ ^{by their new method} enabled to accommodate themselves ~~better~~ ^{to}
wants of their Correspond^{ts} than formerly, and the Experience
of 3. or 4. months has ^{fully} answered their Expectation
that they have in that time disposed more books ~~considering~~
in Number & value than in a whole year before, with
this difference that they ~~and if you please to suggest wherein~~
~~it may still be improved & made more advantageous~~ ^{to} ~~the Charity Schools~~ the Society will be very thankful for
y^r. advice. As to the Annual ~~sermons~~ ^{sermons} on y^e. Subjects
of Schools & Prop. the Gospel, the Society ^{will} continue to disperse
them ~~wherever~~ ^{as} they are sent for, By any of their Members
according to the new method, several of their Correspond^{ts} having
^{signified} ~~that~~ ^{that} the former promiscuous distribution of those
sermons ~~was~~ ^{so} over stock ~~that~~ ^{that} ~~they~~ ^{they} ~~become~~
were ~~concerned~~ ^{to} see so much of the Society's Charity ~~was~~
~~made~~ ^{in their hands} ~~useless~~ and some even desired to have no more Charity
sermons sent to 'em, which with other considerations mentioned
in the Circular Letter induced the Society to fall into y^e
method they are now in, and ~~as I said before they will~~
~~thank you for any suggestions if you please to suggest wherein~~
it may

It may still be improved, & made more subservient
to the Charity Schools the Society will be very thankful
for yr. Advice.

The Society's Messenger had directions to wait on W. C. Jay as you ordered, & he fine tells me that he rec'd y^r subscription for a year ^{and at Michas last} accordingly.

P. S. 20 Feb 47/1920 of
this letter was begun
at date of it, but I was prevented finishing it till now.

To W^m Fide
in Southampton Building

Mid. Temp. 16. Feb.
17 1/2

Madam You have a right to ~~know~~^{desire}
know what is done in the Society to which you are
pleased to be ~~an~~^{an} ~~honorary~~ to contribute, and
therefore ~~you will be pleased to accept of a Copy~~^{I desire, your acceptance}
of their Circular Letter wh^{ich} ~~they have~~^{has been} sent to all
their members both in Town & Country by
Madam Yrs.

To J. Tho. Lowther
at Paris

Mid. Temple
10. Feb²⁴ 1719/20

Dear Sir. I am very much obliged by your kind
Letter of the 6th Inst. N. S. and am glad to acknowledge
because I have part of wh. I ~~have~~ communicated to the
Society ~~to who are~~ ^{& was very acceptable.} ~~slaves~~ S^r. John Phillips, W. Dolins,
W. Chamberlayne, F. Bray & W. Hute particularly desire
me to send you their Salutes, in hopes of seeing you in
May next. I am sorry to tell you that good Mr. Pool
is in an ill State of health as the doctor I believe more
particularly ^{with} informed you, but W^m. Lawther and likewise of your
sister. Since the Parliam^t have annexed above 30. Millions more
to South Sea Stock the Stock in Change Alley, ~~has~~ ^{has} risen from 130.
odd to 184. & in support may in a short time raise to 200. This
sudden rise has hurt many adventurers ^{that} ~~by~~ ^{the} ~~difference~~ ^{of} ~~only~~ ^{the}
& ruined others. But at y^e same time some have been great Gainers ^{that}
have been great Gainers; ~~I yet hope~~ Pray let me hear more of the Proceeding

My humble service
to W. Boycher.

Wind. Temple. 20. Feb. 1912

I am Madam of v. most humble Serv.
H. N.

Mid. Temple y
22. Feb. 1719/20

at Haymow
Dear Sir.^c I heartily condole with you &
y^r good Lady for the great loss it has pleas'd
God to afflict you with, in the death of your
very hopefull Daughter, but while we meditate that we
~~are hastening after her~~ and that it is infinitely for her
advantage that she is remov'd from a ^{sinfull} ~~unhappy~~ to a
^{single} ~~happy~~ ^{State}, it seems very much owing to a selfish
principle that we ~~cannot without regret~~ ^{cannot without regret} bear
~~and wife~~ Providence, that brought us ~~all~~ into the world without
~~our privacy, & with increasing wisdom takes us hence~~
~~at we were brought into the world without our privacy~~
~~& by increasing wisdom, & the shorter our Pilgrimage is~~ ⁱⁿ ~~it~~,
if it ~~is~~

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to desire you would be pleased to signify the thanks
of the Society here, and to ~~accept~~ ^{signify} them, that according
to their desire signified by you, a packet of all
the other books ~~dispensed~~ ^{under cover} by the Society here, not sent
before, are ^{now} sent ~~not directed~~ to W. Gung Boosfeller
at Dublin. ~~So~~ ^{It} according to a list herewith
sent. Some of the books being out of print, ~~as~~
I was unwilling to forward it till it could be
made complete, and after that, it wanted to be
accompanied with some letters lately published
here relating to that Branch of the Design of
the Society ~~in~~ in favour of the Mission
to the E. Indies towards the worthy W. Knight ~~of~~
with ~~Gung~~ ^{Gung} has been & continues to be a most liberal
Benefactor. I am glad to acquit

The Ships for the Coast of ^{in India} ~~Cornwall~~ where
the Protestant Missionaries ^{reside} ~~as~~ have been lately
dispatched thither, and I am glad to acquit you that
upwards of 1000. pounds has been ^{this year} remitted ~~that~~ by
the Society's ~~board~~ order in Money & Books &c. to
the Missionaries on acct. of the King of Denmark's
annual allow. & Benefactions ^{from Denmark} ~~from Germany~~ Great
Britain and Ireland. And all ^{with the same hands} little ends for defray-
ing the ^{great} ~~expense~~ the Missionaries are at and with in-
defatigable application ~~are~~ ^{continue} to be at for
propagating the Gospel among the Heathen.

The surest way it pleases God to give to this
Branch of their ^{good} Designs increases their Sollicitations &
it may not want support, and they are not without
hopes that his Sacred Majesty ~~will~~ ^{will} settle a Royal
Amnity for ~~that service~~ this purpose.

As to the proceedings of the Society at home their
printed List. Letter herewith sent will inform you,
particularly ~~it~~ is of their new regulation for dispersing books
wh.

which has hitherto ~~fully~~ answered their expect-
-tations, ~~rather exceeded them~~, but I shall
I shall be ~~pleased~~ ^{but} when it has been longer try'd
to let you know the result of it.

In the mean time the Society here congrat-
-ulate the Society at Dublin on the effectual
Expedient they have fallen upon for rendering
the Holy Scriptures cheap & easy to be come
at by the ~~Poor~~ ^{by the means of} which with the ~~Design~~ of Charity
Schools must in the compass of a few years give
a new face of Religion go a great way towards
eradicating that Ignorance which is the main
support of Popery in Ireland.

There is nothing can be more agreeable to the
Society here than to converse with ^{your} ~~your~~ at Dublin
in promoting to the utmost of their power all
their excellent Designs for the Glory of God,
which ~~which~~ I have the honour to assure you
of while ~~while~~ ⁱⁿ ~~in~~ ^{their} ~~their~~ ^{and}

I have Mr. Leonard Rev. S^r Y^r most obed^t
has made an apology
for the delay of ans^r. till
it comes to

humble Serv^t
H. N.

To Mr. Har. Penton

London. 29. Feb^r 1719/20

Rev. S^r

The Money for y^r last packet viz.
8/9. ¹/₂ was paid according to y^r letter of y^e 4th Oct.
As to what you propose. The Society ~~not~~ have ~~never~~ ^{not}
yet allow'd the liberty to any but Corresponding Members
of depositing books to distribute among the Poor ~~though~~
~~undoubtedly~~ ^{many} ~~good~~ ^{it is not safe to} ~~because~~ ^{they are pretty}
~~for see where~~ ^{such an allowance might} ~~be attended with~~
~~benefit being evident~~ that such an Allowance to one person ^{might} ~~be~~
a just

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a just handle to another to aff^{repeated} the like favour
& where such an indulgence might end it is
not easy to foresee, but if any Corresponding
member has a mind to ^{enable} ~~gratify~~ a charitable
course of ~~whole~~ charity out of what he ^{obtains} ~~gets~~
~~desires~~ from the Society to assist the Poor, the
Society have never yet refused furnishing
whatever has been desired by ^{such} ~~a~~ Correspond-
ing Member according to the Regulation
proposed in their last Circular Letter, though
sometimes ^{their desires have extended to} ~~they have desired~~ 15. or 20. pounds
worth of books.
wherever ^{therefore} you please to give me directions
for more books, I doubt not of having the
Society's ~~have given~~ their Treasurer & I
have a standing order to supply you as far as
their stock will admit, which ~~from~~ ^{being} glad to
tell you is ~~truly~~ ^{far from being exhausted} ~~increasing~~ ^{on} hand
while it ~~decreases~~ ^{increases} on the other for carrying
on their excell^t Designs.

I am
To My L^d of Gloucester

Mid-Temple
5. March. 1719/20

My Lord
How I should not presume to take
upon ^{me} to recommend ~~the~~ ^{the} Bearer M^r Galpine, ^{to you} ~~to you~~
^{in consideration} ~~if~~ ^{if} I did not think him very sincere
in his desires to conform to the Church of Eng^l and
worthy of a better ^{inducement} ~~than~~ mine to recommend him
but

but ~~the time being so short before the~~ the next Ord.
day ^{being at hand} I could not but advise him to take the first
opportunity to pay his Duty to y^r. L^d with those
^{Testimonials which} recommendations he has to lay before you, that
wherein they ~~as he may be thought y^r. L^d~~
they ^{be thought} may ~~think them~~ deficient, if the objections are
~~removable~~ they ^{defect} may be ^{supply'd} if practicable
in so short a time as one week.

He was educated at the ~~same~~ ^{Harvard} College in
N. Eng^d and there took his degree of Bachelor
of Arts, of w^{ch} he might ^{have} had a Diploma of w^{ch}
~~and his he might have had ample certificates~~
if he could have thought they might have
been of any use, and to the best of my
remembrance the Presid^t of the College ^{particularly} re-
commended him to me when he came over
about 4. years ago ~~but I fear I cannot~~ but I am not sure
whether I can recover the Letter.

I ~~believe~~ am fully persuaded the more
his Character is enquir'd into, the more it
will be agreeable to y^r. Lordship's ^{expectations in} ~~view~~ and
therefore I have taken the liberty for a
Candidate for Holy Orders, & therefore I have
taken the liberty ^{permitted} ~~permissibly~~ to introduce
him ~~with this~~ to y^r. Lordship, ~~being~~ & am
My D. y^r. Lordship's

To Col. Rich^d Kane L^t. Gov.
of Port Mahon

P.S. to my L^t. of Mid. Temple
20. Dec. 1719. 7. March. 1719

S. I wrote the above and sent it to Mr. Sherman's
Lodgings but he was gone an hour before it came. to
w^{ch} I may now add that the Society desire y^r. acceptance of
a Set of Chronological Tables for y^r. Pub. Library w^{ch} I will send
by the 1st convenient opportunity. My D. Carpenter & Son Emanuel
I believe

I believe have fully apprized you of the complaints
made to the Ho. of Com. by Don Jean de Bayonne and
of their having rejected his Petition upon W. Cragg's
representation in your behalf: Since which somebody
has published y^r. Answer to the Memorial of the
Mons. de Monteleon ^{by way of answer to} ~~the~~ the Complaints
w^h. Don Jean had printed: ~~and~~ Every body that
I meet with express themselves fully satisfied wth
that Answer as if it had been pointed to answer
the complaints of Don Jean and you was ^{who} ^{by}
~~him~~ represented to be ^{a very} ^{an} ^{are} ~~to~~ ~~the~~ ~~now~~
looked on ^{as} a very honest English Gov. that will neither
impose not be imposed upon, but ^{steadily} ~~imposes~~ the Pub.
Good, & makes those under his Government happy &
calm in spite of all their ~~whether they will or~~
~~in spite of all~~ & opposition given ~~him~~ by
malignant Spirits. God continue you long
a Blessing to that people & open their Eyes of
the ~~unwilling~~ ^{to see what is truly for} ~~at last to come in for~~ their own interest
~~with the same application~~ ^{des.} to be intirely in the
English Interest, and as fast as they can to become
as good Protestants as their Gov. I am

~~Very humble Servant~~

Dear Sir

Y^r. most obed.
humble Serv.
H. N.

To the Rev. Mr. Edw. Nicholson
at St. George's
Rec^d & Dear Sir

London. 8. March 1719/20

I rec^d y^r. obliging L^r of the 2. Dec. & according to
y^r. Desire deliver'd to Mr. Spranger the 300. Books above mentioned, who
I understand has p^d. our Fear for them 9.9 (being $\frac{1}{2}$ the prime Cost according
to

to the Society's Proposal in their last C.L.) and he has since sent them forward to Fel^d. I shall be glad to hear of their getting safe to your hands, and to receive any other Commands of the like kind.

The Society are very much pleas'd with your Sentiments and practice in the management of the Charity School, and think it a singular Providence of God that disposed your Lot in such a part of Ireland as most wanted the prudence and Zeal of Mr. Nicholson to accomplish what he has done in favour of that useful Design.

As to the Mission to the East Indies we daily expect fresh Accounts of the Progress of it, and I am glad to inform you that the Society have been enabled to send to the Missionaries by the last Fleet for India (just now sail'd) above a 1000. pound in money Books and other necessaries, but these Reputations include the King of Denmark's allowance of 500. ^{to} Rm. & the Benefactions from Denmark, Germany, Great Britain & Ireland for this purpose and all little enough considering the great charge they are at.

The Missionaries are so indefatigable in their Labour, and so prudent withal, that those who know their Duties cannot help assisting them according to their ability. And the King himself has graciously vouchsafed to give hopes of an annual allowance to be made to them out of the King's Exchequer or otherwise, and has wrote a second Letter to them by the Ships now gone to encourage them in their undertaking.

The charitable Mr. Knight of Dublin sent us 20. last year to the Mission and is now sending us 80. ^{to} for the same use. I sent a few of the Letters lately printed. I sent a few of the Tracts lately printed here concerning the Mission to the Hon^{ble} Society at Dublin, if you miss of seeing one of these Copies I hope to send you one by Mr. Spranger. You continue at Hampton & is I fear more of a recluse than consistent with the health both of his body & mind. I shall be very glad of any occasion to assure you how much I am
Res^tly.

To D.^r Manger

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Mr. Temple

10. March. 1719/20

Rev. S.

Rev. S. The Beaver W. Galpin of I was
 yesterday to wait on you ^{with the Beaver W. Galpin} to ~~acquaint~~ ^{be pleased to} you desire
 you would ^{present} the Beaver W. Galpin ^{him} to
 My Lord of London as a Candidate for Holy
 Orders, but afterwards having the honour to
~~wait upon~~ ^{wait upon} His P^{ty} at Gth Ho. of
 Lords, ~~he~~ ^{the Beaver} was order'd to attend this morning
 to be examin'd as to his Qualifications. ~~It~~
~~it sh^d fall to y^t. Lot to be one.~~ Concerning
 which, if it may be any recommendation of him
 I can certify that ^{he} was educated at Harvard
 College at Cambridge in N. Eng^ld where having
 taken his Degree of Bachelor of Arts he
 came over to England ^{about 40 years since to pursue} ~~to finish~~
 those studies ~~being~~ which might qualify him
 for the Ministry, ~~and~~ among the Dissenters ~~and~~
 but Providence has so ^{order'd} ~~directed~~ that those studies
 have intirely convinced him that he ought to
 conform to the establish'd Church, and at the
 same time that he has officiated as a Preacher
 among these ^{Dissenters} he has taken occasion to soften their
 prejudices in order to gain ~~them~~ ^{them} to the same sen-
 timents as he had of the ^{of England} Church ~~of England~~
 This I have learn'd from some of his Pulpit Dis-
 courses which I ~~desire~~ ^{desire} him to let me see at my
 desire he has communicated to me and which ^{are in}
^{matter} ~~are~~ ^{are} worthy of being spokⁿ in a better place than
^{style} ~~as one would not expect to hear in a conven-~~
~~tion.~~ I thought it not ^{improper} to say this of him that
 you may be able to assure his P^{ty} that his inclinations
 to conformity

to conformity, ^{not sudden & transient but} ~~are not owing to any sudden~~ the
result of a deliberate consideration and for the same
~~reason he has for a 12. month past~~ ^{he has} reflected their
inopportunities to be ordained by the Presbyterians, be-
-cause he ~~could~~ could not according to the ~~real~~
conviction of his own mind accept of orders
in that way.

~~I believe~~ upon this occasion I can't omit offering
that next to outliving ~~the day~~ ^{the day} I am out shining &
Disputers in ^{activity} Piety & Virtue, the most effectual means
for weakening their Interest ~~in opposing the Estab-~~
~~lishment~~ is to gain ~~all~~ their good Geni & men of sense
over to the Established Church. I am

Please to accept of the body
herewith sent for y^r. self
& D^r. Athy to whom pray
give my humble service.
Inclos^d 2. Copies of
several Letters relating
to Mission.

To the Rev^d. W. Fox at
Potterne Writ.

London. 14. May. 1720.

[Sent by W. H. Hoare.]

Rev^d. S^r. It is ~~with~~ ^{without} no small concern ~~that~~ ^{that} to the
Society that they could not approve of the 3^d. Edit. of the
Duty of Publick Worship ~~provd.~~ ^{provd.} ~~that it seems~~ and they
were ~~pleas'd~~ ^{pleas'd} to understand by what you propos'd to them
& afterwards more fully to the Committee that you were
content ~~to receive~~ ^{to receive} acquiesce in ~~the~~ ^{the} ~~whatever~~ ^{whatever} ~~decision~~ ^{decision} they
should come to about it; and I cannot but hope ~~from the~~
consideration of your great candor ~~in receiving~~ ^{in receiving} a future Edition may be ~~considered~~
dated to their use when the objections to it are ~~gave~~ ^{gave} you a particu-
lar ~~of every~~ ^{of every} ~~sentiment~~ ^{sentiment} that was present at the debate ~~in~~ ⁱⁿ ~~the~~ ^{the} ~~house~~ ^{house}
and give direction how ~~the~~ ^{the} ~~be~~ ^{be} ~~mended~~ ^{mended}, because that might
thought ~~impairing~~ ^{impairing} the ~~privilege~~ ^{privilege} peculiar right of the Author,
but so ~~far~~ ^{far} I am ~~allowed~~ ^{allowed} to signify to you, that several
Questions

To Messrs. Tegen & Grunbler. Mid: Temple
at Tranquebar 15. March. 1719/20
Rev. f.

I wrote largely to you by the Mary,
the Duke of Cambridge and the Derby
that said hence this ^{Hon. East India} ~~Company~~ ^{now} add that the ~~Company~~ ^{here} having recd
now add that the ~~Company~~ ^{here} having recd
Advice that the ~~James~~ ^{James} at Tranquebar ~~has~~
intelligences of the ~~liberty of Trade~~ ^{to an} ~~important~~
given shelter of ~~liberty of Trade~~ ^{to an} ~~important~~
ostend ~~that~~ ^{so much} they seem so much
to repent it as to threaten to withdraw
their assistance they have given to the Mission
as if it were in the power of the Missionaries
to have refused admittance to those Traders.
that it is very plain you had and ^{the turning}
is given to it, ^{that} whilst they cherish you
in Spirituals, you destroy their Temporal.
However I have endeavored to persuade them
that ~~you can no way be concerned in the appre-~~
~~hend of prejudice & prejudice done to them.~~
~~with trade nor any power to restrain the Govt.~~
~~of Tranquebar from trading with those that~~
~~shall think fit in matters of Commerce, but~~
and I am averse to acquiesce in it that as much
as possible you may avoid any imbrague
of being concerned in what the Company
here lay very much to heart, & seem re-

sent jointly with the Dutch & French to repent
in what manner they will express those Repent-
ments time will shew, but I have ventured in
y^r. Names to assure one of the Directors who has
done you many good offices that if you can't pass
the trade which they ^{so prejudicial}
to their interests, ^{it shall be} ^{of} ^{up} ^{upon} ^{so prejudicial}
to serve the Company interests of both Nations. ^{the} ^{res.} This

13. This letter was agreed to by the Council but not sent from
the office of Mr. Tegen & Grunbler.

the wife
and to do as much
as possible to
the same way
as the other
one.

be instrument
to their interests
to serve the Company

44
This takes its chance to find its way to you
by ~~Bombay~~ the Company's Packet ~~sent~~ from
Bombay to Fort St. George, all the Ships
going further Eastward being gone hence.
Give me leave to add what I omitted in
my former Letter viz. to signify your thoughts
whether the Malabarick Language might
not be as well expressed in European ~~Letters~~
as the Malabarick Types? and as those edu-
-cated under your ~~care~~ ^{care may} in time be ca-
-pable of diffusing the use of them, whether
~~such~~ such a use of European Types would
not very much facilitate y^r. Labours &
those who come after you? We see
here Specimens of the Mogul & other Orien-
tal Languages expressed in the Arabic &
Persick Characters, and if the European were
as generally known ^{in the East} why may not they
serve to express the Oriental Languages
as well as those more difficult Characters.
Your Sentiments herein will be very
acceptable to the Society who continue
their ~~most~~ ^{most} ardent Desire, ~~to make~~ ^{that}
y^r. ~~endeavour~~ ^{endeavour} may always be attended
with the Divine Blessing, without which the
~~greatest & most laborious Efforts~~ will prove
~~fruitless~~. The Parliament here being still
very ^{much} engag'd in debating on publick Affairs
~~there~~ there has been no opportunity since
my last of pressing the Ministry who are
the

the Dispenser of ~~the King's~~ Bounty to
take any resolution upon what I sig-
nify'd concerning His Majesty's gracious
inclinations to assist you.

GOD Almighty dispose the hearts of those
who have power in the world, to dedicate
some part of that power wh^{ch} they derive
from him to the enlargement of the King-
dom of our Dear Saviour by us. This
industry in the furtherance of wh^{ch} nothing will
be wanting that is in the power of the
Society. I am

Rev^d Sir

To the R^t Hon^{ble} the
Bp of Exeter & Man

Mid. Temp. 15. Nov. 1719/20

My Lord

I sent to your D^{ty} B. Schaff. the be-
com^{ing} for last year and fear I omitted therein to request
your D^{ty} advice whether $\pm$ doz. more or less I might
send such of some, who having been bred in the service
or being advanced in years, cannot any other be placed here
out to trade. If not, I w^{ould} be pleased to signify w^{hat}
such a number might be boarded for at the plea^{se} of many
one w^{ould} another, remittance for their assistance w^{ould}
be punctually made hence yearly or quarterly & if
Con^{tinued} for providing for them w^{ould} be glad to dispose of them
where their Conduct might be undisturb^d. No suspicion
as such as you sh^{ould} appoint, & they w^{ould} at the same time
be in a way of instruction w^{ould} they very much want, & be out
of the way of English acquaintance w^{ould} they too easily meet
with here. I am my D^{ty}. Y^{ours} most obed^t.
Please to accept the B^{ills} here enclosed.

sent 2. to the Bp of Exeter & Man
& 2. to the Bp of Exeter & Man

~~Christable~~ Promoters of ~~your~~ Charity School ~~for~~
~~Waste~~ to send W. ^{or Master the care of it} Marshall and of several
that have been presented ~~the~~ ~~to be recommended to you~~ M.
Thos. Adams stands the ^{to be recommended to you} fairest on Account of his
many good Qualities ^{for such a Trust} ~~to be recommended to you~~,
but he has ~~the misfortune~~ of having a dwelling
on one side of his week occasion'd by the report of
a ^{not unkindly observed when his presence is in the Society} scrupulous humour, ~~which they have procured~~ ^{obtained} a
consultation of several Eminent Physicians & Surgeons
upon his case, whether it might be an objection to his
undertaking the charge of a Charity School, ^{in the Country} and
they have ~~unanimously~~ agreed that the Country
Air with the use of such internal medicines, as
they would prescribe ^{might} ~~with~~ the blessing
of God ~~enable him to the~~ effect the removal
of his indisposition without hindering his taking
care of a School. However, ~~the Society~~ ^{it is thought}
~~have thought it~~ decent to aeq^t you with
this circumstance of W. Adams before the
Society recom^d him ~~to you~~ and therefore I am
directed ~~to~~ to signify this to those worthy persons
who have ~~made the~~ apply^d to the Society, ~~that~~
on this occasion, that if this circumstance should
be thought disagreeable or ~~unfit~~ ^{unfit} making him
unacceptable to ^{them} ~~you~~ ^{from} the Society, will
thereupon up^{on} their ^{best} endeavours to procure ~~such~~
a person ~~as may~~ be free from any such objection
Pray give my humble Service to the Rev.
W. Vyozan & W. Herote & be assur'd that I
am

Rev. S. J. & C.

I thank you for your Postscript
ab^t boarding of Proselytes and shall
aq^t the Com^t for directing that Charity relieving Proselytes
with it at their next meeting.

To John Chamberlayne Esq.^{48.}
at Petty France.

Wid. Temple. 2. April.
1720.

S^r. A Proposal has been lately made to the Society for printing the N. Testament in Arabic according to the version extant in the Polyglott Bible as an undertaking that would be of great Service to ^{the Christian Religion} ~~the Christian Religion~~ in ^{India Palestine Syria &c &c} ~~the Eastern Countries~~, and wherever Arabic is even in some parts of Africa. ~~where Arabic is studied.~~ But before they can engage in a work of this Importance, they would be glad to have the opinion of those who have liv'd in those parts concerning it, particularly the ^{real} ~~usefulness~~ of such an undertaking, and ~~how far~~ whether the ^{Government} ~~Turkish~~ would permit ~~the~~ the N. Testament to be dispersed in their Empire though it were only among those who already profess Christianity. Whether the generality of those who speak Arabic can read it if the Sacred Books were put into their hands; And in what Channel if ~~the~~ the undertaking ~~is~~ be advisable in what Channel the Books had best be convey'd.

J^s. Rob^t. Sutton is able to advise in all these Things and if you ^{can by yourself} ~~could find~~ ^{or} ~~friends~~ that has interest ~~and is free to say~~ ^{obtain} his Thoughts hereon you will before he leaves the Kingdom set out for France you would very much oblige the Society. I am
p. by v.

To My L^d A. Bp of Cant.
at Lambeth

14. April. 1720.

My Lord

is Copy of a
The enclosed Letter to ~~you~~ ^{on a very important Subject}
W^m. Hastings a member of the Society which is refer'd to a Committee ^{the consideration of} ~~to consider~~ who would be glad to have y^r. Grace's opinion thereon, and what ^{shall be done} ~~steps are~~ taken therein that be ^{humily represented} ~~convinced~~ by
My Lord &c.

To the Rev. W. W. M. Rayner London - 14 April 1720
at Liverton.

Reverend Sir I recd y^r. Letter of the 5th Inst.
of this day ~~read~~ it ~~before~~ to the Society upon which
they refer'd the consideration of a proper Person
to be recommended to the Trustees of the School at
Liverton. ~~Mr. Adams's health not being sufficiently established for a long time~~
requiring great application ~~and that they were not prepared~~ they
have agreed to recommend Mr. James Harbottle
for a Master of their School, as ~~one that~~ ^{after} they have
good reason to hope will always recommend himself
by his ~~ability~~ ^{integrity} for discharging such a
Trust. He will ~~dispose~~ ^{wait on the Trustees} himself to go by the first
convenient way of travelling after the Holidays of
wh^{ch} you will have notice by the Post, from

Mr. Harbottle is ab^t. 37. years of age has a wife but no Child.
He is a healthy active man.
Y^r. Y^r. most humble Serv^t.
H. N.

John Phillips being at the Society when y^r. Letter was
read, he made an ~~mention~~ ^{mention} of you ~~when you were from~~
his remembrance of you in Weitham School.

The person ~~mentioned~~ in y^r. ~~former~~ Portraict is not of
person formerly ~~mentioned~~ taken notice of by y^e Society.

To the Rev. Mr. W. D. Saunders
at Blackley Worcester sh.

Wid. Temple

14. April 1720.

Rev. & Dear Sir

This day laid your kind Letter of the 9.
Inst. before a Council of the Council for Prolytes to whom it was
referred to take care of Mon^r. de Fresne, and they thankfully
accept

accept of y^r. kind offer of entertaining him for 3. or 4. months at the rate of 15 £ ann. He is about 28. years old, little in stature, but of an ingenious mind well cultivated with useful knowledge, and w^t will make him amiable to you: he has a zeal for the search of truth that will carry him thro' all Difficulties, and this by the assistance of the grace of God has induced him deliberately to renounce the errors of the church of Rome. I have had but little conversation with him, but the little I have had makes me desire more of it. He seems to be of a tender Constitution and yet has had the courage to venture thro' several strange Countries to get to England where he might safely profess what he really believed to be true: and cheerfully forsook his mother and Friends at Paris with the grant of a Reformation at Lyons from y^r. Fr. R. of w^t you will know more from himself.

That as time might be lost in improving him in English he is to set out hence next Monday in y^r. Worcester Coach in hopes to be settled in y^r. Family before you take y^r. Journey.

S^r. D. & M^r. Hastings return their humble service to you, and were with other of your Friends here very glad to hear of your being recovered from y^r. great Indisposition. May that blessing of w^t you make so good a use, continue to you till you are even weary weary of life here is the earnest wish of
Dear y^r

Wm. Temple
22. April. 1720.

22. April. 1720.

Rev. S. I am order'd by the Society
promoting Christian Knowledge to ~~con~~ send you
of the Letter herewith sent proposing
tion of the N. Testament in Arabic,
I shall send you the

[illegible]

P.S. { being present when I rec'd that order
desir'd me to give his humble service
to you } I don't enlarge ~~because of~~
~~I could not~~ ^{to} ~~lose the opportunity of~~
transferring this from

Your answer Directed Rev. S. J. most humble
 to me at of Middle
 Temple will come
 safe. A

Sent
 H. N.

To the Hon.ble^d Lord de Neville Bar.

Prof. Waerbergen. at Leyden

Middle Temple. London.

26. April 1720.

Dear E

Tho' it be sometime since I have had the Honour of a
Line from you, 'tis a pleasure to me to hear by our Friend W.
Hales that You enjoy Your Health & that You continue Your affection
to Old England, and the Protestant Interest all the World over. I
am sure therefore, you will join with me and all the Protestants
with well to Great Britain & the Protestant Interest, in Thanks
to

to the wise Gov^r of the World for Dispersing the Hearts of the King & the Prince of Wales here to a Reconciliation, ^{tho} I hope is to continue as long as they live, but that the influence of it may extend to late Posterity: How long this has been in agitation is a secret known to few, but the surprise of it to the servants of both Courts has occasioned a jubilee of joy for y^e present at St James's, where People who had not seen, or shewn it may be common civility to another for 2. years past or more, now kiss and embrace each other as persons waked out of a Dream wherein they thought themselves as distant as the East is from the West Indies.

This is the 8.th Day since Princess Anne was taken with the small Pox, but she has a favourable sort, & is like to do well, which is another Occasion of joy to those who love the Royal Family.

I am now by order of my Masters of the Society for Promoting Christian Knowledge to pray your assistance in the affair I am going to inform you of: A Proposal has been laid before them for printing the New Testament in Arabick to dispense gratis among the poor Christians in Palestine, Judia, Syria, Mesopotamia, Babylonia &c. where y^e Language is generally understood, now tho' it may be done here or at either of our Universities yet those that know that any thing of that kind is done cheaper and better in England Holland than we can pretend to, are desirous that an Estimate be procured
from

from Amsterdam or Rotterdam or elsewhere in Holland
as you shall be advised, it may be the charge of an
Edition in a small beautiful Character in 8.^{vo} or 4.^{to} for
a thousand to 10. thousand Copies, and that if there are two or
3. different Characters, Specimens of each be sent over
on such Paper as the Estimate may be adapted to.

The Character in the Polyglot Bible is a beautiful
Character in the opinion of a learned Syrian Scholar
Damascus, now in London, but it is too large a Character
for this purpose: and perhaps it may be worth while
to get a better one prepared for this purpose, by the
person who undertakes it. All which is recommended
to your Indulgence to procure and send over as soon
as may be on account of under cover to

Dear Sir

Yr. most obed. humble Servt.

To Mr. Cromfield

Printer to the University at Camb.

Mid. Temple

28. April. 1720.

S^r. A Proposal has been made for printing
the New Test. in Arabic after the Copy in the
Polyglot Bible & several Charitable persons are
disposed to encourage it if ~~the change of it can~~
^{in a beautiful Character on a good Paper.}
be done on reasonable terms. ~~I am therefore~~
~~to desire you would~~ ^{The Rev^d} D^r. Colebatch being
now in London has recommended ^{Arabic} types as what
are

are very much esteem'd at Cambridge. I am
 therefore to desire you would send to me w.
 y^r first convenient ^{printed} a specimen of the Arab.
 Types ~~types~~ which you have, and if they are not
 small, whether you would think it worth y^r
 while to make a new font of a lesser size that
 may bring the N. T. into an 8. ^{vols.} and what may
 be the charge of an impression of 4. thousand
 to 10. thousand Copies supposing the Number of sheets
 to be 60. in each Copy. Pray inform me likewise
 if you can whether the Types in w^h the Polyglot was
 printed ^{are} still in being, & where they are, you
 will therein oblige
 Y^r Obedt. Servant

To M^r Hilbert

at Hampstead

Madam.

And. Temple

20. April. 1720.

Thank you for the Society's ~~Thanks~~ ^{in form of a note} to you for y^r last kind Bene-
 faction of five Guineas to the Protestant Mission
 to the E. Indies till ^{at the same time} sent ~~you~~ the
^{at the same time} ~~some~~ tokens of their respects, which I
 have herewith done in the ~~Enclosure~~ M. Osterodt's
 Excell^t. Arguments ^{not doubtless} ~~Observations~~ &c. on the Holy
 Scriptures ~~which~~ ^{as they have done to oblige} ~~will perhaps~~ ^{afford you}
~~that some~~ ^{pleasure} ~~which~~ ^{in reading of the Ho.}
~~Scriptures~~ ^{being} ~~as you may see~~ ^{great thoughts}
~~clearly~~ ^{for} ~~in reason~~ ^{they} you are desired to
 accept of them by
 My humble Service
 to y^r Son & Daughter. Madam Y^r most Obedt
 humble Servant
 H. N.

To the Rev. W. Rayner at Tiverton London 30. April. 1720

Rev. S. W. Harbottle being not able to go
passage ~~in the~~ for himself & ^{purpose} ~~go~~ in the Waggon
of last Wednesday ^{purpose} ~~to go~~ set out in
that of next Wednesday to wait on the Trustees.
In the meantime I have herewith sent a spe-
-imen of his hand writing, and assure you y^t

I am
To W. Rayner at Tiverton
Rev. S. Y. Y. most humble Serv^t
H. N.

Mid. Temple. May 3. 1720.

The Bearer is M^r ^{James} Harbottle whom the
Society have agreed to recommend to the Gent.
at Tiverton for Master of their Charity School.
~~and the hope I shall~~ be glad to hear of his
getting safe to you & ~~answering~~ answering your and
their Expectations. The Society have
^{presented} W. Harbottle with a packet of their
books for the use of the Child^{ren} under his care.
I shall be glad of any occasion to serve you
being with great respect

My humble Service
to the Rev. W. Rayner
& M. Newell.

Rev. S. Y. Y.

W. Harbottle goes ^{out} to Morrow in y^e
Exeter Waggon to be there on Friday
Evening the 13. Inst.

To the Rev. W. Jos. Harrison⁵⁶
at Cirencester Glouce.

London. 12.
5. May. 1720

Rev. J. C.

The Society ~~have been~~ ^{is} ~~accepted~~ ^{accepted} ~~at~~ ^{at}

Agreed to
by the
Com: to. ^{it}
May.

recd y^r. Letter accompanying a Copy of y^r. Scriptural
Exposition of the Church Catechism with a kind offer
of 100. Copies of them in Quires ~~for~~ for which I am
indebted to ~~desire you~~ give you their Thanks. And

though they are provided with several Expositions on
the Church Catechism yet they are willing to
accept ~~of~~ ^{for the use of their members} ~~for the use of their members~~ of your

kind ~~present~~ proposal ~~of~~ Presenting ~~of~~ ^{100. Copies}
Exposition on the same ~~for the use of those printing~~

the Letter & Prefatory Address, which there
are some objections ~~to the above~~ ~~containing expression~~ a Name
~~N. N.~~

which though ~~valuable~~ ^{esteemed by} is all that intimately ^{connected by} ~~connected by~~ ^{N. N.}
for his Piety & Charity yet having the misfortune to
differ in his opinion ^{from either line} as to our present happy State of
the State. ^{It is} ~~It is~~ ^{thought} a point of

~~Offer in his
a in the State
any recommendation from him it is thought a point of
prudence to ~~avoid~~ using a recommendation from of a
person whose name may bring the performance ^{of self} into under a
suspicion of growing his principles in respect to Government.
~~through the performance it self has a quite contrary tendency
a fully ~~and~~ stands in need of no such recommendation.~~~~

The Prefatory Address, in the ^{III.} of VII. ^{ages} towards the Close has
some Epanemias on our Liturgy which may ^{perhaps} be thought too lavish ~~on~~ by those
who ~~admit~~ it not extravagant by those who have a just esteem for it as most excell.
humane Caroline & yet they ~~cannot~~ think that what has suffered so many Altera-
tions like the Reformation, particularly at the Restoration, is not capable of being
improved by Posterity, much less that it is ~~an~~ ^{an} inexhaustible a Treasury of Devotion
on the Bible is of Divinity.

[illegible]

To the Rev. W. Lile
at Oxford

Mid-Temple.

3. May. 1720.

Rev. S^r.

Your long residence at Aleppo
has drawn upon you the trouble I am going to give
you by order of the Society for Prom. Christian knowl^d
The enclosed will inform you what has been
proposed to them, and they would be glad to
have your opinion of the usefulness and
practicableness of what is therein ~~proposed~~^{proposed}
wherein you will very much oblige them
as well as ~~be~~^{be} Rev. S^r.

W. Negri is a Native
of Damascus now in London.

The favour of your letter directed
over the first ~~first~~ office
to me in the Middle Temple
will come safe whenever
you come to London I shall
be glad to kiss y^r hands.

J^r Tho. Lowther Bart.

Cl^or Mess^{rs} Huygens & Hotham
Banquiers a Amsterdam

Mid-Temple

3. May. 1720.

Hon^d & Dear S^r.

I am very much obliged by y^r
kind ~~intelligenc~~^{letter} of the 30th of last month from
Brussels the intelligence of wh^{ch} was ~~extremely~~ very
acceptable to W. Lowther & y^r other fr^{ds} here
to whom I communicated it, who all return
their humble service to you particularly J^r
J. Phillips & W. Johns. W. Lowther with y^r letter
to you in a post or two. Change Alley is in
pos^d

improv'd in ^{of both sexes} ~~Stork~~ jobbing so much ^{as} to allure many
 of the quality to spend their time ^{here} ~~at~~ mode de
 L'Amour. Southsea Horse is now from 340.
 to 350. l. in for by a strange fatality, though we
 laugh'd at the Parisians last year, we are now
 dancing to the same Tune, and perhaps ^{are not} ~~have~~
~~some~~ ~~humans~~ ~~as~~ ~~capricious~~ ~~at~~ ~~the~~ ~~contrasts~~ ~~of~~ ~~the~~ ~~city~~ ~~to~~ ~~day~~
~~any~~ ~~mode~~ ~~that~~ ~~a~~ ~~Gent.~~ ~~saying~~ ~~that~~ ~~he~~ ~~believe~~
 Southsea would ~~soon~~ ~~be~~ ~~at~~ ~~400. l.~~
 another hearing him, said I. My Chariot stands
 here I'll present you with it ~~and~~ the Horses and
 all y^e furniture if you'll leave me of 12 a Crown
 a day till Southsea is at 400. the Gent.
~~of~~ ~~him~~ ~~up~~ ~~he~~ ~~rode~~ ~~home~~ ~~to~~ ~~dinner~~ ~~in~~ ~~a~~
 fine Chariot to the surprise of his family.
 South is now risen to 350. & God's fair to
 rise to 400. or more.

I shall enquire after the Com. Prof. book
 sent to Dr. La Croze. This goes under cover
 to Dr. Robt. De Reville Portman. Gent. of Exeter
 a ^{Gent.} ~~man~~ fond of English acquaintance, and worthy
 of being known to you: when you pass thro'
 Exeter he will shew you the civilities of y^e
 Town. ~~The~~ ~~signet~~ ~~are~~ ~~about~~ ~~printing~~ ~~the~~
~~N. Testament in Arabic~~ ~~and~~ ~~have~~ ~~by~~ ~~their~~ ~~own~~
 wrote to him to signify the Charge of such an
 undertaking from 4000. to 10000. Copies in H.D.
 & to send over specimens of the finest Characters
 for such a purpose w^{ch} I mention because if you
~~return~~ ~~from~~ ~~to~~ ~~Exeter~~ ~~he~~ ~~may~~ ~~perhaps~~ ~~give~~ ~~you~~
~~the~~ ~~benefit~~ ~~of~~ ~~bringing~~ ~~them~~ ~~if~~ ~~they~~ ~~are~~ ~~too~~
~~large~~ ~~to~~ ~~come~~ ~~by~~ ~~Exeter~~ ~~you~~ ~~may~~ ~~confer~~ ~~with~~
 him

him abt. it, & if you return soon to Eng^d.
advise the Society therein. I heartily wish
you a safe return & am

My humble Serv^t. Dear^t. G^d.
to W^m. Bocher

To J^r. Rob^t. De Neville . Mid. Temple

3. May. 1720.

Dear S^r.

I have taken the liberty to
cover the enclosed to you for a ^{member of our} ~~friend~~ ^{Amsterdam}
Society & a ^{fine} ~~gent.~~ ^{gent.} ~~is~~ ^{is} travelling from Paris to ~~Holl.~~
~~and~~ ^{and} have desired him to wait on you
~~to~~ ^{to} ~~enter~~ ^{enter} in his way ~~through Holland~~ ^{through Holland} & have
affirm^d him of y^r. civilities ~~to him~~ ^{in case he does}.
Off the affair I wrote ~~at~~ ^{at} this day which
meets with encouragement ~~as it to~~ ^{as it to} ~~encourage~~ ^{encourage}
it in Holland ~~I am not without~~ perhaps
my good Masters may indulge me with
liberty of stepping ^{over} ~~into~~ ^{into} Holland to solicit
the progress of it in which ~~case~~ ^{case} I should be
not a little pleas^d with as it ~~affords~~ ^{affords} ~~me~~ ^{me} with an
~~amazing~~ ^{amazing} ~~glad~~ ^{glad} opportunity of pressing
y^r. hands. ~~Being~~ ^{Being} I am

Y^r. Obed^t. W^m. Bocher
Ex^t. to Mont. Schaaf
Prof. de Langues Orientales
a Leyde.

Y^r. most obed^t.
Humble Serv^t. H. M.

To B. Bp of Lichfield & Coventry

Wid. Temple

My Lord

7. May. 1720.

The Society will be very glad to be inform'd of your Lordships health being reestablish'd & to be favour'd with your opinion of the Proposal which M^r. Hartings lately left with y^r. B^p concerning ^{the usefulness} an Edition of of undertaking an ^{edition} ~~improvement~~ of the N. Test. in Arabic. ~~I am order'd~~ The Society

would be well advis'd ere they proceed in a matter of that importance. & have therefore order'd ^{the B. Proposal to be} ~~it~~ communicated to all the Bps who are members of the Society, ^{for their opinion} ~~under~~ ~~which~~ I must request y^r. B^p will be pleas'd to return the Copy of the Proposal wh^{ch} M^r. Hartings left ~~with~~ ^{with} y^r. Lordship to

My Lord

Y^r. most obed^t

humble Serv^t

H. N.

To the Rev. M. J. Harrison
at Cirencester Glouc.

Wid - Temple
10. May. 1720.

Rev. S.

The Society received ^{some time since} your letter accom-
panying a Copy of y^r. Scriptural Exposition of the Church
Catechism for which I am order'd to send you their
Thanks, ~~and at the same time as well as for what your~~ ^{kind proposal}
of presenting ~~100.~~ ^{of it} Copies in Quires to them, which will be
thankfully accepted, though they are provided with several
Expositions by ~~the~~ ^{it was assist'd by those} to be disposed of among their Members.
Give me leave ~~only~~ ^{to observe} to you that ~~some Members~~
who ~~are~~ ^{are} ~~of the~~ ^{that} ~~some few~~ ^{expressions in the Prefatory Address}
the ~~Exposition~~ & the Introduction to the Sacramental Devotion
had been qualify'd ~~for fear of~~ ^{being} ~~some~~ ^{might be prejudiced}
so as to ~~avoid~~ ^{the} ~~the~~ ^{some} ~~some~~ ^{readers} ~~might take~~ ^{against}
so ~~elaborate~~ ^{up} ~~full a~~ ^{Performanc} ~~and~~ ^{if you would think}
it worth your while to compose ~~a short~~ ^{General Preface to the whole}
I believe the Society would not ~~be~~ ^{be} ~~to~~ ^{to} ~~print~~ ^{print} ~~it~~ ^{it} for the sake of
avoiding the good that so plain & edifying an Exposition may do.

~~As to the Table of~~ I am like wise to thank you for
communicating a Specimen of your Method of singing
Select Portions of the Psalms and the Times proper for them,
and if ever you sh^d print an Acco^t. ~~of it~~ ^{of it} ~~Method~~, I sh^d
be glad to be able to lay a Copy of it before them for
their further consideration.

The Com: Method of Copy work is 2. Lines

To Mr. Vailant
Brookeller in f. Thand

62

Mid. Temple
14. May. 1720.

J.^r A Proposal has been made to my friends here to encourage an impression of the N. Test. in Arabic for y^e use of the poor Christians in Palestine, Judea, Mesopotamia &c. and they seem disposed to engage in it, if they find it may ^{be} certainly & usefull & practicable. In order to w^{ch} I am to request you ^{would} promise from your Correspond. ^{at Amsterdam} ^{small arabic} a specimen of the best Character which can be had there, and an estimate of the Charge of printing a sheet ~~of it~~, and of the ^{whole} N. Testament ^{in s. v.} supposing there be from 4. to 10. thousand ^{copies printed}. I believe it will be done better & cheaper in Holland than at either of our Universities, for w^{ch} reason you have this trouble from

wth Charge you are J.^r Y^r most humble Serv.
at on this Acct. must
be put to my Acct.
H. N.

To the Revd Mr. Ayerst
at Dover Castle Canon Street.
Rev. S^r

Mid. Temple
14. May. 1720.

The Society have ^{agreed to} ~~present this Excell. Fr. Com. Pr.~~
Commission to ^{present} ~~buy~~ as many ~~of the Books~~ ^{as can be had} for about 20. l. and
Commission'd me to take care ^{that} 2. Doz. of them be of y^e best Edition ^{well bound}
for the Ambassadors Apartment. ^{that could be had in s. v.} ~~the~~ will somewhat
diminish

I am with the number of the paper sent, but this
was thought a respect due to His Excellency and the
Society they could not exceed the value of 20. l. ~~with~~
according to their rules without giving Notice of
it to all their absent Members, which in this case
was not so proper; and if these I am promised
~~to send~~ that they shall be ready by this day
sleight or a day or two after if the motion
of J. Rob. to baggage will admit of it. For I
would not take one of those I found in the
shop ready bound, because they were not
~~so~~ bound well in. They shall be sent
to St. Robert's House as you directed by
J. Y. most humble Serv.
H. N.

To His Excellency

Wind. Temple.

28. May. 1720.

J. Rob. Sutton
His Maj. Ambassador to the
Court of France.

J. The Society for Promoting Christian
Knowledge ~~desire~~ ^{request} ~~desire~~ J. Excellency acceptance of a small
Chest of French Com. Prayer Books ~~sent~~ ^{the use of such as shall report to} for J. Excellency Chappel at Paris.

The Society were not a little pleased to embrace
this opportunity of Expressing their respect to one whose
Character ~~is so much~~ ^{is so much} ~~entitled~~ ^{entitled} ~~to~~ ^{to} the esteem
of all men, ~~without~~ ^{though he were not} ~~the illustrious~~ ^{the High} Character he
now wears; They will rejoice to hear that the
Blessing of GOD attends J. Excellency's Negotiations
at the Court of France ~~that those who dare suffer~~ ^{particularly J. Rob. & those who} ~~of the Religion may always find in J. Excellency~~ ^{powerfull Patron & Refuge.}
I am J. Y. Excellency m. o. H. Serv. H. N.

To the Rev. W. Ayerst 64

Wid. Temple

20. May. 1720.

Rev. S.

I was very much ^{with a Pleasire} indispos'd when
you did me the honour to call on me. I thank
God I have been able since to direct the packing
of the Tr. Com. Pray. books ^{to send one} herewith sent for
His Excell. Chappel, & ~~I have~~ may you
will be pleas'd to present them with my thanks
as from our Society. There are in y^e Chest

24. large 8^{vo} gilt Back.

24. large 12^{mo} Ditto.

134. Small 12^{mo} differently bound.

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^{of my expectation}
I am very much disappointed, in y^e
binding of them the Man to whose care I
left ~~them~~ being oblig'd to be out of Town, left
them to the care of a 3^d person who was
not approv'd of the direction I gave; but I
~~hope the defect may be excusable~~ I shall
be glad to hear of y^r. health & good pro-
ceeding in y^e Service of Religion in the Station
Good Providence has allotted you being

Rev. W. Ayerst

y^r. most obed. Servant

H. N.

To the Reverend M^r. Lisle
at Wadham College in Oxford
Rev^d. and Dear Sir

Hamstead 6th July 1720.

I cannot express to You the Grateful Sense the Society have of Your kind particular Answer to what they desired Your Advice in, concerning an Edition of the New Testament in Arabick; The Pains You have taken to satisfy their Enquiries, and the Judiciousness that appears in every Line of Your Advice, has induced them to resolve to pursue this Christian Undertaking in the very tract You have advised, and His Grace the Arch Bishop who Vouchsafes to be a Member of the Society ~~last Week were pleased~~ is pleased to approve of every Step You have recommended, and earnestly presses, that no Time be lost in putting the whole Affair in Execution: Accordingly the Society last Week were pleased to direct, that You should be forthwith desired to procure from Your Friend at Aleppo the correct Copy You mention. I being then in this Place had not the Happiness to be privy to that Order, but yesterday waiting upon the Society at London, I found a Letter had been writ to You in my Name, desiring You would take the first Opportunity of writing to Your Friend at Aleppo, I am now by Order of the Society to add to that, desiring that you should be so good as to write to Your Friend at Aleppo for a Copy of his Translation of the Psalms, in hopes their bene may reach to the Publication of that likewise, and that a Copy of his Translation of the New Testament and Psalms should be sent, rather than the Original, for fear of Miscarriage, and that the Society will thankfully reimburse the Charge of transcribing them: It is left to your Discretion, whether you will for Expedition sake write by the Way of Leghorn, or Constantinople or otherwise, as you shall find most Practicable.

You will please to signify to Your Learned Friend at Aleppo the Just Esteem the Society have for him, from the Amiable Character you have given of him, and his Noble Undertaking, and the Pleasure they have to see Providence Opening a Door to give Birth in the World to his Pious and Immense Labours for the Glory of God's Word, and the Edification of the Oriental Churches. When you are pleased to honour me with a Line, pray let me have your Thoughts of a respectful Application from the Society to the Excellent Patriarch of Antioch at Aleppo. on this Occasion, to prevent his suspecting a clandestine Design to obtrude upon the Churches under his care spurious Copies of the New Testament, and to assure him, that it is earnestly desired they may bear much as possible conformable to his Sentiments, and those of the Reverend Clergy

Clergy of all Ranks under him; And that if he pleases to appoint any thing to be Inserted by Way of Preface under his Great Name by Way of recommending the Edition Proposed, that it will most readily be complied with: If you approve of this Suggestion, in what Language may he best be addressed, whether in English, Latin, Greek, or Arabic?

I am now to bewail to you my own great Concern, that I had not the Happiness of waiting on you, when you did me the Honour to call at my Chamber in the Temple; If I had known of your being in London, I would have run the Risk of a Week's Absence extraordinary to have enjoyed One Hour's Conversation with you: I wish likewise that Mr. Negri could have had the same Happiness but I hope Good Providence may bring about another Occasion more Propitious to our Desires, when I may have the Honour personally to Assure you of the profound respect with which I am

Rev. Sir

Your most Obligated humble Servant

H. V.

What you suppose about the Grecians from abroad to be Educated here, is a thing very much to be wished, but I fear the ill Conduct of the Last Attempt must be forgot by the Grecians before another can made.

Though I was in London yesterday I am not yet recovered of the Pleurisy, so as to venture to lie there, but your Letters directed to me at the Middle Temple will come safe to me here.

To Monsieur le
Chevalier de Neufville Baronet
Maitre General des Postes
à Leiden

Middle Temple 12 July 1720

Having been for some Time confined to a Chamber in the Country for the Recovery of my Health of a Pleurisy, I have not been able to write to you till now, to request you would favour me with an Account of what Discoveries you have made in answer to the Enquiries I troubled you with, by Order of the Society for Promoting Christian Knowledge, concerning Arabic, the Charge of Printing Arabic by the Sheet &c. in order to their Undertaking to Print the New Testament in Arabic to Disperse gratis among the poor Arabians. Mr. Tho. Lowther is gone into Lancashire before I had the Happiness of seeing him, but

But Mess^r. Brancher, who travelled with him informs me of your care
to satisfy the Enquiries of the Society, and that you had made a great
Progress therein, of which I might soon Expect to hear from you. I am now by
Order of the Society, to acquaint you, that they have sent to Aleppo for a second
Copy of the N. T. in Arabic, the Editions hitherto being found very faulty,
and this Copy as they are Informed being Prepared, under the Direction of the
present Patriarch of Antioch at Aleppo, they are assured by an English Clergy-
man who resided in Turkey as a Chaplain about 20 years, that it may easily be
obtained for this Purpose: But if you have any Antient Esteemed Copy with
you, that can't be had here, that can be either borrowed or bought to be compared
with the Copy when it comes over, the Society will be glad of your Assistance in
procuring such Copy, and in the mean time, I am to request, you would be pleased to
procure, and send over a specimen of the best Arabic types you can get either of
the smaller size, with or without Points or both: And that you write signify
the Price that any good Printer with you either at Leyden, Utrecht, or Amsterdam
could undertake such a Work by the Sheet, the Society here being at the charge
of a corrector.

It would be a singular favour if you would transmit an Answer to their
Enquiries by the 1st Convenience, because the Whole Affair stands still for want of
them, and we can go no further till we can have them by one Means or other. I
should be glad to have it in my Power to do you any Service here, being with all
possible Respect

Dear S^r.

Your most Obliged
humble Servant
H. N.

I thank you for your civilities to
M^r. The Lister and his Friend.
M^r. Stiles is well, tho I have
not seen him lately.

To the Rev^d

S^r. George Wheeler
Prebendary at Durham

London. 19. July. 1720

Rev^d S^r. Your Letter of the 17th of last
month, came to hand in due time, but it
having pleas'd GOD to visit me with a fit of
Lidness

To the H. B. of Cant.

Wm. Temple

30. July. 1720.

My Lord

The Memorial to My Lord ^{is} by His D^y Direction turn'd into a Petition to the King w^{ch} his D^y has ^{very readily} promis'd to carry to Hanover & get His Majesty's Direction thereon.

I am ~~desir'd~~ ^{desir'd} humbly to lay before y^r. Grace the draught of what is ~~intend~~ ^{intend} propos'd for such a ~~petition~~ ^{petition}, and ~~also~~ ^{to send the} ~~rough~~ ^{rough} copy ^{to save time as it} has been amended by S^r. John Phillips & M^r. Meller; ~~to save time as y^r. Grace~~ all w^{ch} they desire may be submitted to y^r. Grace's correction.

When y^r. Grace is pleas'd to return it I will ^{immediately} get a fair Copy and presume I shall be directed to get more hands to it than was to the ~~last~~ Memorial.

My Lord I am My Lord

I was to wait on y^r. Grace ^{last} Wednesday Even:

with a ~~copy~~ ^{draught} of the Memorial

but the Porter telling me it was

an unsuitable hour to trouble

y^r. Grace I was oblig'd to copy it as it was to

save the opportunity of presenting it on Thursday morn:

w^{ch} I also hope y^r. Gr. will excuse.

To the Rev.

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Mid-Temple

W. Sam. Lisle

30. July. 1720.

at Wadham Col.

Oxford.

Rev. S^r. I received your

very kind Letter of the 11th Inst. and having
communicated it to the Society, they intirely
agree in y^r. opinion, and have directed me
further to request, (wherein also His Grace of Cant.
is pleas'd to concur with them,) that you
would be pleas'd to write to y^r. Great
Aleppo for a Copy of the N. Test. in
Arabic as it is now us'd in Palestina
Ec^a. the charge of wh. will be thank-
fully defray'd by the Society, in such
manner as you or y^r. fr^d shall prescribe.

I thank God I am recover'd to a
good degree of health, and shall use
my utmost endeavours to make the
best use of it, ~~and shall be very much~~
~~pleas'd if among other duties incumbent~~
~~on me I can discharge the obligation~~
~~to make for y^r. great obligation you have~~

My Duty to the Dean S^r. Y^r. most Obed^t.
of Christ Church when humble Serv^t. H. N.
you see his D^y. If you have wrote already by way
of Marfles I suppose it may be time eno^{gh}.
to write for a vulgar Copy when the
ships go hence.

To the A. Bp of Cant.
My C^d

Mid: Temple
2. Aug. 1720.

I have ~~read~~ ^{the honour of} yr. Grace's Letter
of yesterday accompanying ~~the~~ several
Judicious Amendments to the draught of a Petition
which shall forthwith be copy'd accordingly, I am

My Lord
Yr. Grace's most obliged
humble Serv^t H. N.

To the Rev^d
W^m. Will^m. August
at Paris.

Mid: Temple
20. Aug. 1720.

Rev^d S^r

I thank God I am ~~returned~~
~~again~~ recovered of that violent sickness in
which you left me, and again apply my self
to the pleasure of obeying the Commands of
the Society. They have refused the
consideration of the Proposal for printing
the N. Testament ^{in desperate Desperation for carrying it on to expense} ^{in Arabic and have}
^{experts of such} ~~resolv'd to publish it with several~~
^{been or shall be sent} ~~amendations of it as they can procure from~~
Persons who may reasonably be allow'd to
be the ^{best} ~~properest~~ Judges of the ^{Necessity} ~~expediency~~
^{ed usefulness} ~~of the~~ undertaking. The
^{opinion of S. Rob. Sutton would very much re-} ~~commend it~~

has been of great weight to determine the
Society to engage in this Affair, and if he
would allow you to write such a Letter there
as ^{he} ~~you~~ would ^{consent} ~~give leave~~ to publish, it ~~would~~
might be of great Service in disposing other
Persons to encourage the Design.

What you wrote to Mr. Chamberlayne the 27.
April last was ~~very~~ ^{as} ~~brief~~ much to the purpose
as could consist with ~~the~~ ^{your} brevity, ~~but~~ not
being wrote with a view of being made pub-
-lick you ~~may~~ will easily consider where ~~it~~
may be ~~improved~~ improved, and because I
believe you kept no Copy of what you then
wrote, I have here subjoined ~~a~~ Copy; only
what is said in the last clause tho' it be fact
may if His Excell.^{ty} please be omitted because
there has been a later Edition of the same
vulgar Greek ~~copy~~ ^{testament} printed at Hall which
has been thankfully receiv'd by the Greeks,
the ~~following~~ ^{that gave offence} Preface which was in ~~London~~ ^{London}
Edition being left out; And tis hop'd when
those Copies which are in the Company's Library
shall be disposed without ^{they may be all}
~~no cast~~ of that Preface ~~will be reflected on~~
the Grecian Clergy ~~for their ignorance &c.~~
even those Copies ~~will~~ ^{will} ~~become~~ ^{become} usefull.

I shall be very glad to hear of y.^r health, and
~~the~~ what hopes there may be of ~~the~~ ^{the Protestants} ~~interest~~ of ~~the~~
Religion reviving in France, and that ^{it} pleases the Ruler of

that Kingdom to command a cessation of the persecution
of those that perhaps retain as good a sense of ^{Religion} as any
of the strictest orders in the Monasteries.

You will excuse my writing like an Englishman
if I say what ~~might~~ won't bear mentioning in
France except ~~in~~ under the Protection of a British
Ambassador. I am

Rev. Sir

Yr. most humble

To Charles Stanhope Esq.
at Hanover.

Mid-Temple

27th Aug. 1720.

Sir

I received the enclosed by last
Post from good S^r John Philipps with a desire that
I would wait on you for an answer as soon as it could be =
~~I would earnestly recommend it to you as favourable and~~
~~earnestly recommend it to you as favourable and~~
with the Contents of it, so far ^{at least} as it relates to Mr.
Rowland Philipps may interest Capt. Burgess in a Customhouse
Smack cruising between S^r David, Head & Swansey, W.
Burgess ~~is to~~ intending to quit her at Michas, by
reason of his ill state of Health. Now though his request
came too late to find you at the Treasury if you think
fit to ~~propose~~ ^{propose} My Lord Sunderland ~~to leave to recommend him~~
for that Station to the Lords Com^{rs} of the Treasury at their
first Meeting ~~in September~~ next Month it may be soon
enough to answer what is desired, and upon notice of it
I will attend to Solicite their Resolution, and ^{if} ~~if~~ ^{your} ~~your~~ ^{family} ~~family~~ ^{favours} ~~favours~~
therein will very much oblige S^r John, ~~as well as~~ (this
being a near Kinsman ~~of the~~ ^{of the} ~~as well as~~ as well as

S^r Yr. most obed. Amble

H. N.

To the Rev. W. Strong 74
at Yeovil Somerset.

London. 3. Sept. 1720.

Rev. S. I shall be very sorry if my giving

M. Karfoot the Character ~~I thought~~ he deserved to S. Humphreys
Machworth sh^d be prejudicial to y^r. School, I'm sure I did
not intend ~~it~~ ^{any more than it was intended} ~~at all~~ ^{to hurt Boston School when}
he was recommended to you, ~~as they were so far from~~
~~putting such a construction upon it~~ ^{as it is} ~~confusing thinking not~~
have the Trustees at Boston ~~complained~~ ^{that he left 'em}
~~for his health~~, though they ^{were} ~~send him abundantly~~ ^{of}
~~findings~~ satisfy'd in his Service ^{as interrupted} ^{as it was with}
his frequent indisposition. The Poor Man has his health
^{by removing} ^{it seems} ^{to be} ^{in danger} of wanting Bread, and yet
his property will ^{suffer him to} ^{any} ^{choice} ~~not complain of~~ ~~the other~~
~~body's being the occasion of it~~ ^{what you promised in}
behalf of the ~~Trustees~~ ^{at Yeovil} he acknowledges, ^{has} ^{to have}
been ~~permanently~~ ^{complety} ^{into}, but his ~~expectations~~ ^{hopes}
of recommending himself by his industry & Skill to manage
a School so as to have other Scholars besides the Charity
because those who can pay for schooling ^{think it below them to send their}
Child ^{has not answer'd the expectation} ^{and his wife's intent}
for teaching School ^{has sent out of the Kingdom without any difficulty}
same School where Charity Child ^{are taught} ^{and his wife}
Talents for teaching School has been in a manner ^{upset}
where she is. This has put the Poor Man upon the honest
shift of keeping his family by sending his Daughter to
seek ~~what business~~ ^{in London} ^{and if where she can get it} &
it it could be done with decency his wife might follow her
^{notwithstanding} ^{any business} that detains her. If therefore S. Humphreys
will ~~encourage~~ ^{give him an encouragement} much preferable
what he now has, I hope you will be so far from opposing
it ~~that~~ his acceptance of it, that you will rather promote it.
And

and trust Providence for finding some ^{direct} single Person capable
of ~~letting~~ succeeding him in the School ^{as} who may live very
comfortably on the allowance you make.

I ~~had~~ ^{had} ~~never~~ ^{never} ~~supposed~~ ^{supposed} ~~that~~ ^{that} ~~the~~ ^{the} ~~answer~~ ^{answer} ~~yet~~ ^{yet} ~~let~~ ^{let} ~~it~~ ^{it} ~~be~~ ^{be} ~~this~~ ^{this} ~~way~~ ^{way} ~~in~~ ⁱⁿ ~~hopes~~ ^{hopes} ~~to~~ ^{to} ~~have~~ ^{have} ~~been~~ ^{been} ~~S^r Humph.~~ ^{S^r Humph.} ~~to~~ ^{to} ~~know~~ ^{know} ~~his~~ ^{his} ~~Resolutions~~ ^{Resolutions} ~~therein~~ ^{therein} ~~but~~ ^{but} ~~I~~ ^I ~~have~~ ^{have} ~~not~~ ^{not} ~~been~~ ^{been} ~~able~~ ^{able} ~~to~~ ^{to} ~~see~~ ^{see} ~~him~~ ^{him} ~~which~~ ^{which} ~~yet~~ ^{yet} ~~I~~ ^I ~~have~~ ^{have} ~~not~~ ^{not} ~~been~~ ^{been} ~~able~~ ^{able} ~~to~~ ^{to} ~~do~~ ^{do} ~~this~~ ^{this} ~~I~~ ^I ~~have~~ ^{have} ~~called~~ ^{called} ~~him~~ ^{him} ~~at~~ ^{at} ~~his~~ ^{his} ~~lodging~~ ^{lodging} ~~for~~ ^{for} ~~that~~ ^{that} ~~purpose~~ ^{purpose} ~~I~~ ^I ~~don't~~ ^{don't} ~~write~~ ^{write} ~~to~~ ^{to} ~~W^r Hartford~~ ^{W^r Hartford} ~~because~~ ^{because} ~~I~~ ^I ~~think~~ ^{think} ~~it~~ ^{it} ~~will~~ ^{will} ~~have~~ ^{have} ~~no~~ ^{no} ~~effect~~ ^{effect} ~~in~~ ⁱⁿ ~~persuading~~ ^{persuading} ~~him~~ ^{him} ~~one~~ ^{one} ~~way~~ ^{way} ~~brother~~ ^{brother} ~~and~~ ^{and} ~~it~~ ^{it} ~~becomes~~ ^{becomes} ~~me~~ ^{me} ~~to~~ ^{to} ~~leave~~ ^{leave} ~~him~~ ^{him} ~~to~~ ^{to} ~~his~~ ^{his} ~~own~~ ^{own} ~~choice~~ ^{choice} ~~in~~ ⁱⁿ ~~an~~ ^{an} ~~affair~~ ^{affair} ~~of~~ ^{of} ~~such~~ ^{of} ~~importance~~ ^{importance} ~~to~~ ^{to} ~~himself~~ ^{himself} ~~&~~ [&] ~~family~~ ^{family} ~~especially~~ ^{especially} ~~when~~ ^{when} ~~it~~ ^{it} ~~is~~ ^{is} ~~so~~ ^{so} ~~important~~ ^{important} ~~to~~ ^{to} ~~himself~~ ^{himself} ~~&~~ [&] ~~family~~ ^{family} ~~and~~ ^{and} ~~if~~ ^{and} ~~the~~ ^{and} ~~good~~ ^{good} ~~people~~ ^{people} ~~at~~ ^{at} ~~year~~ ^{year} ~~don't~~ ^{don't} ~~propose~~ ^{propose} ~~to~~ ^{to} ~~send~~ ^{send} ~~him~~ ^{him} ~~to~~ ^{to} ~~death~~ ^{death} ~~I~~ ^I ~~don't~~ ^{don't} ~~think~~ ^{think} ~~it~~ ^{it} ~~will~~ ^{it} ~~be~~ ^{it} ~~any~~ ^{it} ~~use~~ ^{it} ~~to~~ ^{it} ~~him~~ ^{it} ~~or~~ ^{it} ~~his~~ ^{it} ~~family~~ ^{it} ~~and~~ ^{it} ~~it~~ ^{it} ~~is~~ ^{it} ~~in~~ ^{it} ~~the~~ ^{it} ~~hands~~ ^{it} ~~of~~ ^{it} ~~the~~ ^{it} ~~good~~ ^{it} ~~people~~ ^{it} ~~at~~ ^{it} ~~year~~ ^{it} ~~don't~~ ^{it} ~~propose~~ ^{it} ~~to~~ ^{it} ~~send~~ ^{it} ~~him~~ ^{it} ~~to~~ ^{it} ~~death~~ ^{it} ~~I~~ ^{it} ~~don't~~ ^{it} ~~think~~ ^{it} ~~it~~ ^{it} ~~will~~ ^{it} ~~be~~ ^{it} ~~any~~ ^{it} ~~use~~ ^{it} ~~to~~ ^{it} ~~him~~ ^{it} ~~or~~ ^{it} ~~his~~ ^{it} ~~family~~ ^{it} ~~and~~ ^{it} ~~it~~ ^{it} ~~is~~ ^{it} ~~in~~ ^{it} ~~the~~ ^{it} ~~hands~~ ^{it} ~~of~~ ^{it} ~~the~~ ^{it} ~~good~~ ^{it} ~~people~~ ^{it} ~~at~~ ^{it} ~~year~~ ^{it} ~~don't~~ ^{it} ~~propose~~ ^{it} ~~to~~ ^{it} ~~send~~ ^{it} ~~him~~ ^{it} ~~to~~ ^{it} ~~death~~ ^{it} ~~I~~ ^{it} ~~don't~~ ^{it} ~~think~~ ^{it} ~~it~~ ^{it} ~~will~~ ^{it} ~~be~~ ^{it} ~~any~~ ^{it} ~~use~~ ^{it} ~~to~~ ^{it} ~~him~~ ^{it} ~~or~~ ^{it} ~~his~~ ^{it} ~~family~~ ^{it} ~~and~~ ^{it} ~~it~~ ^{it} ~~is~~ ^{it} ~~in~~ ^{it} ~~the~~ ^{it} ~~hands~~ ^{it} ~~of~~ ^{it} ~~the~~ ^{it} ~~good~~ ^{it} ~~people~~ ^{it} ~~at~~ ^{it} ~~year~~ ^{it} ~~don't~~ ^{it} ~~propose~~ ^{it} ~~to~~ ^{it} ~~send~~ ^{it} ~~him~~ ^{it} ~~to~~ ^{it} ~~death~~ ^{it} ~~I~~ ^{it} ~~don't~~ ^{it} ~~think~~ ^{it} ~~it~~ ^{it} ~~will~~ ^{it} ~~be~~ ^{it} ~~any~~ ^{it} ~~use~~ ^{it} ~~to~~ ^{it} ~~him~~ ^{it} ~~or~~ ^{it} ~~his~~ ^{it} ~~family~~ ^{it} ~~and~~ ^{it} ~~it~~ ^{it} ~~is~~ ^{it} ~~in~~ ^{it} ~~the~~ ^{it} ~~hands~~ ^{it} ~~of~~ ^{it} ~~the~~ ^{it} ~~good~~ ^{it} ~~people~~ ^{it} ~~at~~ ^{it} ~~year~~ ^{it} ~~don't~~ ^{it} ~~propose~~ ^{it} ~~to~~ ^{it} ~~send~~ ^{it} ~~him~~ ^{it} ~~to~~ ^{it} ~~death~~ ^{it} ~~I~~ ^{it} ~~don't~~ ^{it} ~~think~~ ^{it} ~~it~~ ^{it} ~~will~~ ^{it} ~~be~~ ^{it} ~~any~~ ^{it} ~~use~~ ^{it} ~~to~~ ^{it} ~~him~~ ^{it} ~~or~~ ^{it} ~~his~~ ^{it} ~~family~~ ^{it} ~~and~~ ^{it} ~~it~~ 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To Col. Lane
at Port Mahon

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Mid. Temple

3. Sep. 1720.

Dear Sir. I can't forbear embracing this opportunity to salute you with a line and to acknowledge the Rec^d of yr. favour of the 20th of April by Mr. Anclmooty, w^{ch} I have communicated to the Society & they order'd me to aeq^t the Ancl^{ty} with that part of it relating to ^{your want of} Books &c. ~~as with intention~~ ^{I believe says that} if the Govern^t ~~cannot or~~ will not supply you the Society will assist you out of their narrow fund.

I have since waited on His Grace with Mr. Anclmooty & he very kindly told ~~us~~ ^{me} that this nothing had been yet done if Mr. Anclmooty w^d draw up a Memorial of your wants in that & other respects relating to ^{the interest of} Religion, he would recommend it to the Lord Justices to come to as favourable a Resolution ^{thereon} as they could; ~~tho' that must be reported to the King for his approbation before it could be put in execution;~~ This I hope Mr. Anclmooty is preparing to get ready to lay before His Grace, and I shall readily ^{give any assistance I can to} accompany him on ~~to good an End.~~ ^{to solicit the accomplishment of what may be desired.}

Don Emmanuel has assisted the Beaver Joseph Fornaris to obtain an order from the Govern^t relating to the scandalous usage of ^{some} the Minorcans by the English Consul of Oran, & afterwards by the Consul of Algiers, w^{ch} I hope may put them in a way of obtaining Justice.

The Society are now happily engaged in ~~publishing~~ ^{prosecuting} the means of publishing an Edition of the N. Testament in Arabic ~~and~~ ^{for} use of the Poor Christians in Palestine ^{Syria} Mesopotamia, &c. where the Scriptures being in MS cannot be purchased but at very ^{great} high prices and consequently ~~the poor~~ ^{all degrees} ~~are~~ ^{are} ~~unable~~ ^{are} ~~to~~ ^{are} ~~procure~~ ^{are} ~~them~~ ^{are} without them. When this is effected I ^{hope} ~~believe~~ it would not be difficult to induce them to engage in something like it for Minorca upon the condition mentioned in my ^{letter} ~~letter~~ of 28.th Decr. last.

I am heartily sorry to understand ^{that} your Pub. Library is so much diminished in your absence and have herewith sent a Copy of the Rules by which the Paroch. Libraries here are kept; yours being a lending Library for the benefit of the Laity as well as Clergy will require some other Rules to be made for avoiding Imbezement. And now I mention this I must request you that above 50. of these ^{Paroch.} Libraries have been ~~created~~ set up by Pious Charities in this Kingdom & more are preparing according to the little Fund that remains for it. The Qualifications of a living to receive such a Library are, that they do not exceed 30. l. of an. certain value exclusive of contingencies to the Incumbent, and that the Min. his Patron or Parishioners find means of raising 5. l. ~~to be set~~ ^{premium} towards carrying on the same design elsewhere by which they may be entitled to a Copy of Books worth as ^{in the Catalogue enclosed} you see above 20. Guineas. Now if you think fit to raise 5. l. ~~for such a use~~ ^{such a library may be acceptable & you} I'll use all my Interest in the managers of this Charity to procure one for you to be fixed rather in some Place where the benefit of your Pub. Library can't be enjoyed; and as the Min. here gives a Bond of 30. l. to his Diocesan to make good all imbezement a Copy of which I have ^{also} enclosed if the like were offered with you, and the Bond given by the Chaplain to the Gov.

Command. in Chief of Minerva for y^e time being to make good
all embezzlements in case any shall be found at his death or
removal upon a visitation of such person or persons as shall
be appointed ^{from time to time} to inspect the same by the Gov. ~~for the~~ or Command.
in Chief, it might be a means to secure y^e to Posterity.
I shall be always glad to hear of y^r. health and
Prosperity & shall never grudge the expense of y^r.
Letters over Land, ^{when} ~~proceeding~~ ^{when} the danger of their being
~~through an infected Country is over~~ you please to honour
me with 'em, being

Wth. Chamberlayne & all y^r. S^{ts}. y^r. most obed^t. humble Serv^t.
H. N.
Part of our Society are well.

I have herewith covered some printed Letters from y^e
Protestant Missionaries in the E. Indies w^{ch} I believe
~~you may~~ have not yet been sent to you.

To Gov^r. Collet
at St. James's Street

Wm. Temple
Wednesday. 7. Sep. 1720.

Honoured S^r.

for Prom. Christian Knowledge
The Society have to great
favour to the Protestant Missionaries
a Sense of your kindness to ~~their~~ ^{their} Design
to the East Indies that they have appointed
deputes ^{some} ~~several~~ of their Members to wait on
you with their congratulations for y^r. safe return
to England and thanks for all y^r. ^{good Offices to} ~~favours~~ ^{which}
Design ~~abroad~~ ^{abroad}, and these Gent. have agreed to
wait on you next Friday Morning about
8. of the Clock in hopes that time may be ^{not} ~~be~~
convenient to you. ~~If it be~~ if it be ^{inconvenient} and you
please

80.

and W. Hasting, have agreed to take off
one of the hundred pounds, on their own Acc.
& I am order'd Chamberlayne to offer y^r. Obed^t
y^r. Marg. du Lac. ^{the refusal} ~~whether you may be~~
~~pleas'd to take off the other hundred pounds~~
~~and if you are diffident to accept it, the~~
~~terms I propose are~~ ^{to desire} ~~known that you~~
would be pleas'd to signify y^r. pleasure
herin to W. Chamberlayne or me with
y^r. first convenience, that measures
may be taken accordingly.

Your Obed^t will easily judge of the ^{not to be}
reason that the Society choose ~~to dis-~~
engage ⁱⁿ ~~themselves~~ from an adventure
of this Nature ~~unless the Society~~ unless they
were ~~more~~ ^{more than barely} ~~secure of a considerable advantage~~
for private persons can give directions according
to present exigencies & secure themselves
when bodies ^{often} must have ~~two~~ or 3. days ^{that is} to
assemble & perhaps in the mean while lose
what they propose to get, wh^{ch} is a hazard
they thought not consistent with prudence
to run ^{into the money} ~~with the money~~ entrusted to their care
Obed^t commands to me at the Middle Temple
will come late to My Lord

I thank y^r. Obed^t for promising y^r. most obed^t
W. Dering's Subscription to Mon.
Mouffanion's Antiquities in English wh^{ch} is for
at least me to a 7th Coy. that will be devoted to
Library in London & England. Hum. Ser^{vt}
H. V.

Before sealing I ~~happily~~ have the good fortune
of seeing & marking in ~~Europe~~ ^{communicating the above} who desires me to offer
y^r. Lordship the refusal of the whole 100. l. or of
 $\frac{1}{2}$ and if you choose the latter he will take the
other half on his own account.

To the Rev. D^r. Clebach
at Cambridge
Rev. S^r.

Wid. Temple

10. Sep. 1720.

~~D^r Opley~~ ^{Arabic or} The Professor of Oriental
Languages in y^r. University being ~~Dead~~ ^{vacant} by the
Death of D^r Opley, I sh^d. be oblig'd to you for y^r.
advice whether it be consistent with who are the
Candidates to succeed him, & whether by the
Rules of the Foundation the Learned W. Regis
Native of Damascus ^{can} succeed ~~him~~ if interpos'd
be ~~made~~ ^{made} for him. D^r Sykes I am told ~~was~~ ^{was} a
~~foreigner~~ ^{tho' a foreigner} enjoy'd the same Professorsh. w^{ch} gives
~~him~~ room to hope this Gent. may not be dis-
-qualified ^{on that account} by his not being bred ~~at~~ ^{at} either of
~~our Universities~~ and if his worth were known
I'm perswaded ~~the~~ ^{Electors} ~~would~~ ^{would} be so well satisfied
in the Honour that ~~acrew~~ ^{would} ~~to the University~~ ^{to the University} ~~as~~ ^{as}
able a Man as ~~then~~ ^{for that purpose} that it would
not be difficult to obtain their favour to him.

Pray who are the Electors? When will be
the Election? and what are the Endowments
belonging to it? ^{this information does not come too late}
~~Your answer will oblige~~

Rev. S^r. Y^r. most humble Servant

H. M.

To the Hon^{ble}
Gov^r. Collet. J^r
Hond^l. S^r.

82

Midd^l. Temple
12. Sep^r. 1720.

You are so ^{much} friend to ~~the~~ under-
takings for the Service of Religion that I am
directed by the Society for Promot^g X^hian Knowledge
humbly ^{request} to ~~ask~~ ^{request} y^r. advice upon the Proposal enclosed,
I beg you ^{will} to excuse the sully'dress of it, ~~leaving~~
the Copy ~~and~~ ^{when I have} ^{Honour} to wait on you ~~in~~
return of it to communicate it to other persons
that ~~have~~ ^{are} ~~lived~~ ^{live} in the Eastern parts of the
~~world~~ capable of advising thereon.

I am J^r.

To The Rev^d
D^r. Bridges
Rev^d. S^r.

Midd^l. Temple
12. Sep^r. 1720.

The enclosed Proposal for Printing
the N. Testament in Arabick having been
communicated to the Society for Promot^g X^hian

Knowledge I am order'd humbly to request
y^r. advice thereon, as a matter you are
best able to judge of, by y^r. ^{Residence} ~~having~~ ^{lived}
several years at Aleppo. And if I know

when your commands thereon directed to me
at the Middle Temple ^{near the Fifth Smiths Office} ~~shall~~ will come safe
to

Rev^d. S^r. J^r.

If you ^{will} give me leave ^{to return} of this Copy ~~enclosed~~ ^{enclosed} I would enable me to communicate it

P.S. If you please to ^{direct} ^{me} ^{to} ^{send} ^{it} ^{to} ^{me} ⁱⁿ ^{order} ^{to} ^{consult} ^{with} ^{other} ^{persons} ^{as} ^{soon} ^{as} ^{you} ^{shall} ^{write} ^{us}.

Mid: Temple
13. Sep. 1720

13. Sep. 1720.

I have not yet read the Copy of a Syriac N. Test. & Dictionary you mention, ^{as soon as} ~~but~~ ^{it shall} with pleasure lay before the Society ~~when I receive them~~ ^{to} my hands and

and also get Mr. Negri's opinion of them, ⁸⁴ ~~as well as~~
~~the Society's direction~~

The Bearer is my particular friend and the civilities
you shew to him will be esteemed as a great additional
obligation upon ^{Yr. Yr. most obed. Serv. H. H.}

I beg leave to cover my
Letter for him to you during
his stay in Holl. ^{in house} & it will
~~not~~ draw you into ^{no}
~~extreme~~ ^{no} ~~trouble~~ ^{that of} more trouble than opening
the ~~Letter~~ Cover & forwarding my Letter to him.
~~the enclosed as he will leave~~

~~direction~~

To Hen. Hastings Esq:

Wind. Temple

13. Sept. 1720.

Dear Sir I have ^{enclosed my Letter to} ~~sent~~ Mr. Rob. De Mevil ~~Letter~~
open that you may be ~~fully~~ apprized of the Contents
of it; ^{And} as to instructions you have been ~~from the~~
~~beginning~~ so intent upon prosecuting the Noble Under-
taking of an Edit. of the N. Test. in Arab. ever
since it was propos'd, here that I can suggest nothing
wherein you can serve the Society ^{therein} but what you already know; Nevertheless, to divert
your Memory lest a hurry of business ~~should~~ ^{make} you
forget what has past; I have enclosed ^{some} such
~~hints~~ as Mr. Negri desires you would observe in
Yr. Enquiries after ~~a~~ ^{Arabic} ~~specimen~~ of Types that may
be fit for the undertaking, to which I am to add
that you would be pleas'd to send over specimens of
the Characters ^{of the Ch. & H. E. E.} you meet with, if you can, of entire
Alphabets with & without points ~~of the Letter~~ ^{as}
near in Beauty to the Specimens ^{I have sent you of hands} ~~as may~~
~~be~~ ^{Preparations} ~~which you will be pleas'd to bring with you at Yr.~~
~~return~~ it being ~~only~~ ^{forwarded} of Mr. Phillips ~~a~~ ^{sample} for
~~your~~ ~~a pattern~~ ~~for this occasion~~ ~~send~~ ~~those~~ ~~mentioned~~ ~~by~~
Mr. Negri.

~~the smaller they are the dearer they will be~~
~~and every experienced Printer will inform you how~~
many pound weight may furnish a compleat font for
this Service, but till the Society are satisfy'd in the Cha-
-racter, you can only treat about the expense upon
supposition ~~that it may be the wisest~~ ^{that it may be the wisest} ~~you could over way be~~
ⁱⁿ approved by them; This I know will cost
you some application, but there is nothing of this nature
can be done well without it, and I need use no argument
to perswade you to forward a matter ~~wherein~~ to which your
own inclinations so earnestly lead you: Give me leave
only to say that ~~the sooner you favour me~~
with an answer to this, the more practicable it will be for
the Society to ^{enable you to treat} ~~signify~~ ^{their pleasure} ~~the sooner~~ ^{some}
Artificer before you ^{may be able to} return to England with full satisfaction
~~as if Mr. Weger himself had gone over;~~ and
whatever charge you are at in procuring the Specimens
above mentioned will thankfully be reimbursed by the
Society. I heartly wish you a good ~~journey~~ voyage
& safe return with snuff to all y^r. Affairs being

Dear S^r. Y^r. most humble Serv^t.

H. N.

2 W. Delms at Newbury

27. Feb. 1719/20

Dear Sir
 As I remember you have been since
 an honest Black whom his late Master Mr. Woodbridge set
 a great value on for his fidelity, and as his Master happened
 to be in England he is said to be a great advantage of the
 Laws of England not to return to Barbadoes where he
 may be liable to be brought & sold as a common slave. I
 have been much interested in him and will be more so if
 you of instructions a Christian with no desire to be
 to enjoy? I find Mr. Inyan who has the most right to
 him as the friend and Director of his late Master's Affairs will
 be glad to let him take his liberty while he is in England
 I may claim it. I always myself proposed to
 return to his Master's family when his young Master was
 in West India. I shall be glad to see him in Barbadoes
 but then it will be a sad condition for him to be sold
 if you be still unpersuaded I am satisfied I can't expect
 to meet with an honest Slave to be returned.
 As to the Affairs you write to me about it is still
 under consideration & yet I feel much obliged to have it
 Charles Cook's Sentiments upon it. What is proposed
 being to save expense to the Nation, and the Government
 seem now fully convinced of it that the change of
 the ~~Confiscation~~ Confiscation Squadron has already set in
 more than would have happened the Captive 6. hundred
 is the design of this application is only to put the Parliament
 upon thinking of measures, and to show that London has
 not less concern for those that ~~are in the hands of~~ suffer
 Slavery in their houses than other trading towns.
 Mr. Gillingham who believed the Anti-Slavery Petition tells me
 it has been proposed in conversation to insert a clause
 in the Slave Bill regarding to enable the King to order
 the immediate release of those that have been in the hands
 of the King's subjects (that has neither the Parliament nor
 the King's subjects) for his honest subjects in London
 by which means the ransom money will be saved & the slaves
 will get rid of Slavery in a manner that they want to be
 is a strong opinion as they may from the Parliament.
 I am, Sir, your obedient servant
 J. G.

